Prepared by:

NOV 27 1333

Form 115 Alabama

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## TENNESSEE EQUITY MORTGAGE COMPANY, INC. (DBA) GULF PACIFIC MORTGAGE, CORP.

5180 Park Avenue, Suite 140 Memphis, Tennessee 38119 (901) 767-3400 FAX (901) 683-2189

## ASSIGNMENT OF MORTGAGE

	1 1 1	E EQUITY MORTGAGE COMPANY (DBA)
For value rec	ceived, the undersigned lennessi	does hereby assign convey transfer and set
Gulf Pacific Mortgag	ge, Corp., a Tennessee corporation	does hereby assign, convey, transfer and set
over to First Tenr	nessee Bank National Associat	ion its successors and assigns, that certain
mortgage executed b	by Dhirendra Mehta and Aruna	Mehta recorded under In-
stances No	/Book _335	Page X (a. Z., in the Probate's Office,
<b>67</b> • • 1	County Alabama, together with	all indebtedness secured thereby.
TAT STATES	S WHEREOF the undersigned has	caused this Assignment to be executed by its
duly authorized offic	cer on this 28th day of March	1, 19 <u>91</u> .
duly addionized offic		
	TENNESSEE EC	QUITY MORTGAGE COMPANY, INC.
	(DBA) Gulf Paci	fic Mortgage, Corp.
Ç	SHATE OF ALA. SHELLIY BY:	$\frac{1}{2}$
<b>99</b>	STATE OF ALA. SHELBY BY: PE	RESIDENT
200	ICTROPIENT MASS ASSESSED	
	91 APR -1 AM 11: 23	
335rac 866	ATTEST.	LISA K. MCGRORY
<b>E</b> 6.	The Same of the second second	
	THIDGE OF PROBATE	L Mari
<b>2</b> 00 <b>4</b>	B1: 71/47	
	TITLE:A	SST. CONTROLLER
STATE OF TENN	TESSEE	
COUNTY OF SHI	ELBY	
Before me,	, of the state and county aforesaid, p	ersonally appeared RONALD L. CARROLL,
with whom I am ne	ersonally acquainted (or proved to r	ne on the basis of satisfactory evidence) and who,
upon oath acknow	vledged himself to be the	President of TENNESSEE EQUIT I MORT
GAGE COMPAN'	(Y (DRA) Gulf Pacific Mortgage Co	orp., the within named Bargainor, a corporation,
South that he as such	h President, executed th	e foregoing instrument for the purpose therein
Y	ing the name of the comparation by I	himself as such President.
Contained, by sign	my hand and seal, at office, in She	by County, this 28th day of March
	my name and sear, at office, in one	~ — — — — — — — — — — — — — — — — — — —
) 19 <u>91</u> .		
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<i>)</i> )		NOTARY PUBLIC
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My Commission E	Expires:	: I
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