STATE OF ALABAMA

COUNTY) She1by

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto

| ITS SI | 1 Home Loan M | d assigns, that | certain mo | rtgage exec | uted by Charles | 3 |
|-------------|--------------------------------|------------------------------------|------------------|----------------|--|---------------|
| | iccessors an | d assigns, that | Certain me | Terri Renea | Lane | |
| | D. Lane, Jr. | mtongo Itd | and wire | nginal sum | of \$ 83,100.00 | |
| | | rtgage, Ltd. | June June | noipal sum | and filed for | r |
| dated | the 28th | | | | in the Office | |
| recor | $\frac{1}{2}$ on $\frac{1}{2}$ | nd day of | July | | , Alabama in Vo | ດໃນຫລ |
| of the | $ arrow$ Judge of ${f F}$ | TONG 0- | 1ьу | County, | , Alabama in V | eecured |
| | 298 at | : Page | togetne | er with the | debt thereby | nd to |
| the n | ote thereind | lescribed, and a | ll interest | of the unc | tersiqued in a | made |
| the 1 | ands and pro | perty conveyed | by said mor | rtgage. Thi | is transfer is | made |
| withou | it recourse | on the undersig | ned. | | | |
| | | | | 1 11 1 200 | Mortogo Carpar | ation |
| I | TO HAVE AND | TO HOLD unto th | e said rede | rai home Loan | Mortgage Corpora | acron_ |
| | | | | | | |
| | | d accione fores | or | | | |
| its s | accessors an | nd assigns forev | CI. | | | |
| | | WHEREOF, the sai | A NEW COUNT | A PEDERAL SI | AVINGS BANK. h | as |
| | IN WITNESS V | WHEREOF, the sai | DEW SOUTH | to name by | Franct I Hamic | |
| cause | d this insti | cument to be exe | cuted in i | ts name by | t and its corp | orate |
| | its | Vice | | | t and its corp | oruco |
| seal | to be hereto | affixed and at | tested by: | Fam Bishop | therewate duly | · |
| its | Assistant | Secret | tary both o | i whom are | thereunto duly | |
| autho | rized, this | the lst | day of | August | , 19 <u>90</u> . | |
| | | STATE OF ALA. SHEEDT | Dist. | | | |
| CORP | ORATE SEAL) | I CERTIFY THIS | | | | |
| ,00 | 4.2 | HISTRUMENT WAS FI | | | | |
| ATTES | φ. | 01.500 1 | NEW S | OUTH FEDERA | L SAVINGS BANK | |
| MIIDS | •• | 91 APR -1 AM 9:5 |)3 A Fede. | rally Chartere | ed Savings Bank | |
| | | | | | , / | |
| 40 | Q' 1 | Land and the same | BY | race 1 1x | tures. | |
| <u>_ran</u> | w yours | JUDGetre tary | T+s | MARKY THE | Vice Pr | esident |
| Its | Assistant/ | Secretary | | '// | | |
| | A- 17173W3 | • | : | | | |
| | OF ALABAMA | , | ! | | | |
| JEFFE | RSON COUNTY |) | I | | | |
| | • | a. a area | - Nota | ry Dublic f | or the State of | of |
| | I, Nola Jean | Ludolf | a Noca | TA LUDITO T | 01 00 0 0 0 0 0 0 0 | <u> </u> |
| Alaba | ma at Large | , hereby certif | y that <u>Er</u> | nest J. Hamic | | |
| <u> </u> | Don Dichon | | wnose n | ames as v | ice | NEW S |
| Presi | dent and As | sistant | Secre | tary respec | tively, of the | A to |
| FEDER | AL SAVINGS | sistant BANK, a Federal | ly Chartere | d Savings B | ank, are signe | :u to |
| the 1 | oregoing co | nveyance, and w | ho are know | n to me ack | nowleage peror | e me |
| on th | is day that | nveyance, and w , being informe | d of the co | ntents of t | he conveyance, | tney |
| 30 01 | ch officers | and with full | authority, | executed th | e same volunta | arily |
| for : | nd as the a | ct of said corp | oration. | | | |
| TOL | mu as the a | ct of said corp | | | | |
| | Cimon under | my hand and of | ficial seal | , this the | lst da | ay of |
| | | 10 oo | | • | | |
| | August | , 19 <u>90</u> . | | 1 | • | |
| | | | · | ^ ′ | A | |
| | | | nolo | چ بیمه() | En delle | |
| | A 11.5 11 - | t was contar | od to Notes | - Con | The state of the s | |
| * | which said m | ortgage was assign | Pasi | y wublic | V | |
| N | ew South Feder | al Savings Bank in | near | 1. 0 | e Alabama at Id | arde |
| 3 | 01 page 636 in | Probate Office of | puerph Lot 1 | ne State Or | . Alabama at be | arge |
| C | ounty, Alabama | pires: 10-29-9 | 0 | | | |
| | mmission ex | bires: | | | | |
| My co | | let | day of | July | , 19 ⁹⁰ . | |
| | | | | , – – – • | , , | |
| | ed and seale | d this | . day or | | | |
| | ed and seale | ed this | . day or | | | |
| | ed and seale | ed this | day Or | | | |
| | ed and seale | This Instrument v | - - | 1. Deed 7 | raz | • • |

C/o New South Federal Savings Bank

2000 Crestypod Boulevard

Birmingham, Alabama 35210

6. Certified Feb.

Total-