

RETURN TO:
PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

48
LOAN NO.: 300713
MORTGAGOR: O J STRONG
INV. NO.: 076
INV. LOAN NO.: 85000064
EIF DATE: MARCH 11, 1991

FULL SATISFACTION OF RECORDED LIEN

STATE OF Alabama

COUNTY OF Shelby

Resolution Trust Corporation
as Receiver for:

FOR VALUE RECEIVED, THE UNDERSIGNED, CITY FED S & L ASSOC #7169

DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBT-
EDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING DATE
OF OCTOBER 01, 1970, EXECUTED BY WARREN D KORNEGAY & BRENDA ^{Davis} KORNEGAY
AND RECORDED IN REAL BOOK 314, PAGE 871, IN THE OFFICE OF
THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA,
AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED
THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, CITY FED S & L ASSOC #7169
Resolution Trust Corp. as Receiver for:

HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED
OFFICER ON THIS THE 14th DAY OF

March, 19 91

Resolution Trust Corporation
as Receiver for:
CITY FED S & L ASSOC #7169

BY Harold E. Moon
Harold E. Moon
TITLE Specialist-in-Charge

XXXXXX:

Sharon Davis
Sharon Davis
Witness

STATE OF Alabama

COUNTY OF Jefferson

CORPORATE ACKNOWLEDGEMENT

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND
STATE, CERTIFY THAT Harold E. Moon WHOSE NAME AS Specialist-in-Charge
Resolution Trust Corporation
as Receiver for City Federal, A CORPORATION, IS SIGNED TO THE
Savings & Loan Association #7169
FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE
ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRU-
MENT, HE AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME
VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 14th DAY OF March
19 91.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR -1 AM 10:10

NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:
JUDGE OF PROBATE
AMSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

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|------------------|---|
| 1. Doc. Tax | — |
| 2. Not. Tax | — |
| 3. Recording Fee | — |
| 4. Copying Fee | — |
| 5. Not. Fee | — |
| 6. Certified Fee | — |
| Total | — |