

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

1080

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of One Hundred Eighty Two Thousand Eight Hundred Sixteen Dollars (\$ 182, 816.99) Dollars and 99/100----- and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain mortgage executed to it by The Lakeridge Partnership under dates of February, 1988 and recorded in the Probate Office of Shelby County, Alabama in Real Volume 172, page 51.

the following described lot or parcel of land to-wit:
Lot NO.# 20 of Lakeridge, Phase II, located in the city of Hoover Shelby County, Alabama shown on the subdivision map recorded in Plat Book 13, page 50 in the office of the Judge of Probate of Shelby County.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Randall W. Jordan its Vice President who is duly authorized and has caused this instrument to be executed this 20th day of February 19 91.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

BY: Randall W. Jordan
ITS: Vice President

91 MAR 29 PM 12:41

STATE OF ALABAMA)
JEFFERSON COUNTY)

J. Thomas A. [Signature]
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Randall W. Jordan, whose name as Vice President of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 20th day of February

19 91.

Angie Laughlin

Notary Public

MY COMMISSION EXPIRES APRIL 30, 1994.

This Instrument Was Prepared

BY: Jim Sloan

ITS: Assistant Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
Birmingham, Alabama

1. Deed Tax	0
2. Mtg. Tax	0
3. Recording Fee	2.50
4. Indexing	3.00
5. No Tax Fee	0
6. Certified Fee	1.00
Total	6.50