STATE OF ALABAMA)
COUNTY OF JEFFERSON)

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto The First National Bank of Gainesville, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR

BOOK PAGE

COUNTY

STATE

Paul Z. Rogers and wife, Leanne H. Rogers 335-657

Shelby

AL

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

The First

TO HAVE AND TO HOLD unto the said National Bank of Gainesville, a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the ____28th of ______, 19 __91_.

FIRST GENERAL LENDING CORPORATION

BY:

STATE OF ALA, SHELBY C

1931 MAR 29 PM 1: 05

STATE OF ALABAMA COUNTY OF JEFFERSON

ATTESTED

335rac 66

JUDGE OF PROBATE

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly whose names as President and Vice President, respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 28th day of March

, 19⁹¹.

ARY PUBLIC STATE OF ALABAMA AT LARGE NOTATY Public

My commission expires:

MY COMMISSION EXPIRES: Nov. 21, 1994.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

THIS INSTRUMENT WAS PREPARED BY:
FIRST GENERAL LENDING CORPORATION
1209 **** Montgomery Highway
Vestavia Financial Center
Birmingham, Alabama 35216

XIII