STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto First Wachovia Mortgage Company , a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

PAGE

NAME(S) of MORTGAGOR

BOOK

COUNTY

STATE

James L. Roberts Tressia L. Roberts 335- 665

Shelby

AL

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said First Wachovia Mortgage Company a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 28th οf March , 19 91 .

FIRST GENERAL LENDING CORPORATION

91 MAR 29 PM 1:18 JUDGE OF PROBATE

335rice 670 ATTESTED

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and for said county, in said Kathy D. Kelly state, hereby certify that and Jaye A. Ogden and Vice President whose names as President respectively, of First General Lending Corporation, a corporation, are signed to the

foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 28th day of

March

Notary Public

My commission expires: BONDED THRU NOTARY PUBLIC UNDERWRITERS.

MY COMMISSION EXPIRES: Nov. 21, 1994.

THIS INSTRUMENT WAS PREPARED BY: FIRST GENERAL LENDING CORPORATION 1209 Montgomery Highway

Vestavia Financial Center Birmingham, Alabama 35216

1 Dead Tax -2. Nitt: Tax+-----3 Re-uniting Fee --- \$ 2.50 6. No to Pec-----6. Cordinal den \_\_\_\_