

PARTIAL RELEASE

2079

STATE OF ALABAMA)

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of One Hundred Fourty Six Thousand, Eight Hundred Ninty Five Dollars and no/100----- Dollars (\$ 146,895.26)

and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION docs hereby release and discharge from the lien and operation of that certain mortgage executed to it by The Oaks Partnership

under dates of June 26, 1986

Probate Office of Shelby Page 340

and recorded in the County, Alabama ,in Real Volume 083

the following described lot or parcel of land to-wit:

Lot #28 (the "Unit") of The Oaks, together with an individed * % interest in the common area of The Oaks, located in the City of Hoover, Shelby County, Alabama, as shown on the subdivision map recorded in Map Book 10, page 89, in the office of the Judge of Probate of Shelby County, Alabama (The Oaks Map").

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Randall W. Jordan ,its Vice President who is duly authorized and has caused this instrument to be executed this 20th day of February 19 91.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

91 MAR 29 PM 12:41

BY: Randall W. Jordan ITS: Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

JUDGE OF PROBATE

BOOK 335 PAGE 644

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Randall W. Jordan , whose name as Vice President of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 20th day of February

19 91.

Angie Laughlin Notary Public MY COMMISSION EXPIRES APRIL 15, 1994.

This Instrument Was Prepared

BY: Jim Sloan

ITS: Assistant Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama

1. Doc. Tax	2.00
2. Mfg. Tax	0.00
3. Recording Fee	2.50
4. Indexing Fee	0.00
5. No Tax Fee	0.00
6. Certified Copy	1.00
Total	5.50