

PARTIAL RELEASE

2056

STATE OF ALABAMA)

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

Ten Dollars (\$ 10.00)

and other valuable considerations to the undersigned, the National Association

SouthTrust Bank of Alabama,

does hereby release and

discharge from the lien and operation of the _____ certain mortgage _____ executed to it by E. Wayne

McCain

under date 17 of December, 1986

and recorded in the

Probate Office of Shelby County, Alabama

, in Book 106, Page 437

the following described lot or parcel of land to-wit:

See Exhibit "A"

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SouthTrust Bank of Alabama, National Association

has hereunto set its signature by _____, its

who is duly authorized and has caused this instrument to be executed this 26th day of March 1991.

BY: R. W. Jordan

ITS: Vice President

STATE OF ALABAMA)

COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that Randall W. Jordan, whose name as Vice President of SouthTrust Bank of Alabama, N.A., a corporation, is

signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 1991.

26th day of

Debbie A. Davis
Notary Public

My Commission Expires Sept 10, 1993

This Instrument Was Prepared By

Jonathan Hand

Assistant Vice President

Naffar, Penaburg

03/23/91

16:49

MC CAIN ENGINEERING CO.

002

EXHIBIT "A"

Commence at the NE corner of Section 25, Township 20 South, Range 3 West and run Southerly along the East line of said Section 25, 727.42 feet to the point of beginning; thence continue along last described course, 30.68 feet; thence right 83 deg. 22 min. 11 sec. and run 226.50 feet; thence left 83 deg. 22 min. 11 sec. and run 70.00 feet to a point on the West line of a 30 foot wide easement; thence continue Southerly along said West line, 10.00 feet, more or less, to a point on the North line of a 30 foot wide easement; thence run Northwesterly along said easement, 5.00 feet, more or less; thence left 30 deg. 46 min. 31 sec. and run 83.00 feet, more or less; thence left 40 deg. 23 min. 11 sec. and run 165.00 feet, more or less; thence right 16 deg. 33 min. 14 sec. and run 13.00 feet, more or less, to a point on the East Right of Way line of McCain Parkway; thence turn and run Northerly along said Right of Way, 226.00 feet, more or less; thence right 89 deg. 40 min. 48 sec. and run 468.64 feet to the point of beginning; being situated in Shelby County, Alabama.
less and except any property lying South of the centerline of a ditch.

BOOK 335 PAGE 606

1. Deed Tax	\$	
2. Mfg. Tax	\$	
3. Recording Fee	\$	5.00
4. Indexing	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	9.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAR 29 AM 10:14

JUDGE OF PROBATE