

STATE OF ALABAMA)
JEFFERSON COUNTY)

2055

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration in hand paid the SouthTrust Bank of Alabama, National Association, does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed by E. Wayne McCain, which said Mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 106, Page 437, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no wise, and to no extent whatever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage.

IN WITNESS WHEREOF, the said SouthTrust Bank of Alabama, National Association has caused these presents to be executed this 25 day of March, 1991.

SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION

By George T. Kraft v.p.

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that George T. Kraft, whose name as Vice President of SouthTrust Bank of Alabama, National Association is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 25 day of March, 1991.

Debbie A. Daugherty
Notary Public

My commission expires:

This instrument was prepared by:
BEN L. ZARZAU, Attorney
2125 Morris Avenue
Birmingham, AL 35203

BOOK 335 PAGE 603

A parcel of land in the NE 1/4 of the NE 1/4 of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the NE corner of Section 25, Township 20 South, Range 3 West and run Southerly along the East line of said Section 25, 742.42 feet to the point of beginning; thence continue along last described line, 15.68 feet; thence turn right 83 deg. 22 min. 11 sec. and run 226.50 feet; thence turn left 83 deg. 22 min. 11 sec. and run 70.00 feet to a point on the West line of a 30 foot easement; thence continue Southerly along said easement to a point on the North line of a 30 foot easement; thence run Northwesterly along said easement 5.00 feet, more or less; thence run Southwesterly along said easement, 261.00 feet, more or less, to the point of intersection of the East Right-of-Way line of McCain Parkway (50 foot Right-of-Way) and the centerline of a ditch; thence run Northeasterly along said centerline, 530.00 feet, more or less, to the point of beginning; being situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAR 29 AM 10:14

Thomas A. J. J. J.
JUDGE OF PROBATE

1. Deed Tax	—	0
2. Mtg. Tax	—	0
3. Recording Fee	—	3.00
4. Indexing	—	3.00
5. Not. Fee	—	0
6. Certified Fee	—	1.00
Total	—	9.00

EXHIBIT A

BOOK 335 PAGE 604