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:	Mason	,
•	(Courting	

My Commission Expires:

June 5, 1992

ASSIGNMENT	of	MORTGAGE
		·

2095

STATE OF ALABAMA	
COUNTY OF SHELBY	
For valuable consideration in hand p	aid to the undersigned Liberty Mortgage
Corporation, the receipt whereof is hereby ac	knowledged, the undersigned does hereby
grant, bargain, sell, convey and assign unto	C&S Real Estate Services, Inc.
that certain mortgage in the amount of \$ 67,	
Jeffrey Lynn Cobb and wife, Nancy Denise Cobb	
bearing date of the 28th day of March Lot 2, according to the Survey of Indiancreek Map Book 14 page 89 in the Probate Office of Sin Shelby County, Alabama.	Phase II, Sector I, as recorded in
	• • •
and recorded in Book 335 Page 676	, of the mortgage records in the
Office of the Judge of Probate of Shelby	
debt thereby secured and the property therein	
	has caused this instrument to be executed
28th March	
on theday of, 19	
STATE OF ALA. SHELBY CO. I CERTIFY THIS I CERTIFY WAS FILE. By: M. 1: 24	The W.
1137 RUMEN 1:24	itchell W. Alverson, Bresident
CLMAR 29 PILL	8. Recording Pes Salada
STATE OF ALABAMA	6. Cerained For
STATE OF ALABAMA COUNTY OF JEFFERSON JUDGE OF PROBATE	Total
I, the undersigned, a Notary Public certify that Mitchell W. Alverson, whose name Corporation, an Alabama corporation, is signe known to me, acknowledged before me on this dof the instrument, he, in his capacity as successed the same voluntarily for and as the	d to the foregoing instrument and who is ay that, being informed of the contents h officer and with full authority, act of said corporation.
Given under my hand and seal this th	e