

THE STATE OF ALABAMA,

SHELBY

County.

KNOW ALL MEN BY THESE PRESENTS, That

Carmen R. Crim, Sr. and wife, Helen L. Crim

(hereinafter called the grantor^s), for and in consideration of the sum of (\$46,350.00)

Forty Six Thousand Three Hundred and No/100----- Dollars,

to US in hand paid by the ALABAMA PROPERTY COMPANY,

a corporation, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and

by these presents do ES hereby grant, bargain, sell and convey unto the said Alabama Property

COMPANY, (hereinafter called the Company), its successors and assigns, the following described

real estate, situated in the County of Shelby and State of Alabama, and described as follows:

A parcel of land located in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 32,
Township 21 South, Range 2 West, Shelby County, Alabama, described
as follows:

Beginning at the Southeast corner of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32; thence
run SNorth 88 degrees 12 minutes 40 seconds West along the South line
of said Quarter-Quarter Section a distance of 525.69 feet; thence run North
24 degrees 06 minutes 19 seconds West a distance of 544.13 feet; thence run
South 88 degrees 15 minutes 45 seconds East a distance of 745.40 feet to
the East line of said Quarter-Quarter Section a distance of 490.50 feet to the
point of beginning.

The total consideration of \$46,350.00 due at closing shall be paid during the
period from closing up to March 27, 1995. Withdrawals can be made upon ten
days prior written notice from Carmen R. Crim, Sr. and Helen Crim, from the
remaining balance. Interest at the rate of 10% per annum, compounded quarterly
shall be added to the remaining balance on deposit when compounded. Portions of
any sum remaining unpaid may be withdrawn from time to time prior to March 27,
1997, but not more often than quarterly during this period.

No lien shall be retained on the above described land because of the unpaid
portion of the purchase price being retained at the request and convenience
of grantors.

The above described lands containing in all 7.15 acres.

Send TAX NOTE To
Ala. Power Co
P. O. Box 2641
B'ham, Ala. 35891

2022

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TO HAVE AND TO HOLD to the said Company, its successors and assigns, with all the rights and appurtenances thereunto belonging, forever.

And the grantor covenants with the said Company, its successors and assigns, that they are lawfully seized in fee of the aforegranted premises; that the said premises contain the number of acres hereinabove mentioned; that they are free from all encumbrance; that they have a good right to sell and convey the same to the said Company, its successors and assigns, and that they will warrant and defend the said premises to the said Company, its successors and assigns, forever, against the lawful claims and demands of all persons.

Reference to the said Company shall include its successors and assigns.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 28th day of March in the year of our Lord One Thousand Nine Hundred Ninety One.

Signed, Sealed and Delivered in Presence of:

1. Dead Tax	\$ 46.50
2. Mfg. Tax	\$ 2.00
3. Recording Fee	\$ 2.00
4. Indexing	\$ 2.00
5. No Tax Fee	\$ 1.00
6. Certified Fee	\$ 1.00
Total	\$ 55.50

Carmen R. Crim, Sr. (L. S.)
Helen L. Crim (L. S.)
(L. S.)
(L. S.)
(L. S.)
(L. S.)
(L. S.)
(L. S.)

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IN WITNESS WHEREOF, the said has caused this instrument to be executed in its name by its President and attested by its Secretary, and its corporate seal to be affixed, on this the day of 19.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

91 MAR 28 PM 4:04

Attest:

Secretary.

By

JUDGE OF PROBATE

Its President.

STATE OF ALABAMA
County of JEFFERSON

I, J. H. Rouse, a Notary Public-State at Large in and for said County in said State, hereby certify that Carmen R. Crim, Sr. and wife, Helen L. Crim

signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 28th day of March, 19 91

Notary Public-State at Large