

1673

RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVE. SUITE 300
MEMPHIS, TN 38103

LOAN # 219332

- 219332-4

CORRECTIVE

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to REAL ESTATE FINANCING, INC.

605 SOUTH PERRY STREET
MONTGOMERY, AL 36104

and Assignee herein,

that certain Mortgage executed by
WILLIAM T. KIDWELL AND WIFE, GEORGIANA M. KIDWELL

secured by property located:
230 SOUTHWIND DRIVE

HELENA

AL

dated 06/27/90, and recorded as Instrument #
in Book 298 Page 211, on 06/29/90 of Public records of
SHELBY City/County, State of
ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 03/22/91

UNION PLANTERS NATIONAL BANK

WITNESS

By Bobbie Catt STATE DEPT. SHELBY CITY By Kathy E. Parker
BOBBIE CATT I CERTIFY THIS
MORTGAGE LOAN CLOSER INSTRUMENT WAS FILED
KATHY E. PARKER
BANKING OFFICER

91 MAR 27 AM 9:33

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

On 03/22/91, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY E. PARKER known to me to be the

person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 01/31/95

JUDY P. MORETTA
NOTARY PUBLIC

1. Dead Tax _____
2. Mtg. Tax _____
3. Recording Fee _____
4. Indexing _____
5. No. Tax Fee _____
6. Certified Fee _____
Total _____