1577

STATE OF ALABAMA   )

COUNTY OF SHELBY   )

VERIFIED STATEMENT OF MECHANIC'S AND MATERIALMAN'S LIEN

M-W Drilling Co. and G. M. Whitehead, pursuant to Section 35-11-210, et seq., Code of Alabama (1975), file this statement in writing, verified by the oath of the undersigned, who has personal knowledge of the facts set forth herein.

1. That the said M-W Drilling Co. and G. M. Whitehead, claim a lien upon the following described property owned by McKENZIE METHANE CORPORATION, more specifically described as the following gas well and the leases owned by McKENZIE METHANE CORPORATION in the unit for said well, being

Well Name	Permit No.	Unit
Kimberly-Clark, Segco	9776-C	S31, T21S, R3W
Well No. 652		

including one acre contiguous thereto, located in Shelby County, Alabama.

2. This lien is claimed on the interest of McKENZIE METHANE CORPORATION in the above-described well and the leases comprising the unit for the well.

3. Said lien is also claimed against any unpaid amounts due by McKENZIE METHANE CORPORATION to PILGREEN PRODUCING CO., INC., contractor for McKENZIE METHANE CORPORATION in connection with this well.

4. Said lien is claimed to secure an indebtedness of $48,000.00, plus interest and attorney's fees, for goods and services rendered by M-W Drilling, Co. and G. M. Whitehead, for PILGREEN PRODUCING CO., INC., contractor for McKENZIE METHANE CORPORATION.

M-W DRILLING CO.

_____   By:_____

G. M. Whitehead, Individually   G. M. Whitehead

                                          Its President

STATE OF ALABAMA   )

COUNTY OF SHELBY   )

I, the undersigned authority, a Notary Public in and for said county in said State, hereby certify that G. M. Whitehead., President of M-W Drilling, Co., and G. M. Whitehead, individually, who being duly sworn, deposes and says as follows: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and the same are true and correct, to the best of his knowledge and belief.

_____   _____

G. M. Whitehead, Individually   G. M. Whitehead

                                     President

Given under my hand this the 22 day of March, 1991.

_____

Notary Public

M A Spears

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

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JUDGE OF PROBATE