## First Alabama Bank

## PARTIAL RELEASE

STATE OF ALABAMA)

Shelby COUNTY)

1580

For and in consideration	of One Dollar (\$1.00)	and other good and valueb	le considerations to it in hand
paid, the receipt whereof is her	reby acknowledged, the	undersigned FIRST ALAR	AMA PANK OF
_Shelby County	a corporation, does he	ereby release and discharge	from the lien of that certain
mortgage executed by Don an	d Marie Hurt		dated1-16-87
recorded in Volumeorrected	304 in 20p <sub>age</sub> 54		1 her
Alabama; the following describe	ed property:	-	County,
Lot 23, according to page 39, in the Judg	the survey of F e of Probate Off	Ripple Creek, Phase fice in Shelby Coun	2, in Map Book 14, ty, Alabama.
20			
; ;		•.	
<b>19</b> .			
33.7. Factor			
It being distinctly understanders	tood, however, that all	other property in said mor	tage described and conveyed.
and continue to remain is	n all respects to said mo	ortgage, and that all the co	venants and undertakings of
the said mortgage in said mortga	age and the note thereb	OV secured shall continue t	n full force and effect A 1
the said FIRST ALABAMA BAN	IK OF Shelby Co	unty a corporation, sha	ll continue to have all rights
and powers granted to it under	sald mortgage, except	as to the above described	premises.
IN WITNESS WHEREOF	, the undersigned, FIR	ST ALABAMA BANK XX	Shelby County a
corporation, has caused these pre-	sents to be executed b	y Anthony F. Hol	mes
its <u>Senior Vice Pr</u>		uly authorized thereto, on t	2203
of March		authorized thereto, on the	his_ <u>22nd</u> day
	)	FIRST ALABAMA BANK	Shelby County
	ATE OF ALA. SHELBY CU. I CERTIFY THIS	Anthony F. Holme	John
<b></b>	TRUMENT WAS FILLE		1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
	MAR 26 AM 10: 02		250
SHELBY COUNTY)	JUDGE OF PROBATE		5. %
		;   	Total
I, the undersigned authori	ty, a Notary Public in	n and for Said County an	d State hereby certify that
<u>Anthony F. Holmes</u>	•	nose name asSenior	
of FIRST ALABAMA BANKXXXX		:	,
release, and who is known to me,		on this day that being info	n, is signed to the foregoing
conveyance, he, as such officer, a	nd with full authority.	executed the same volunter	ily for and as the set of set
corporation.		i	my for and as the act of said
	•		. •
Given under my hand and	official seal this 22	nd March	/
f 1		The state of the s	1991
-1. 1. Aprears		Notary	Public
LON-148		Idutary	* 40110

MY COMMISSION EXPIRES JANUARY 15, 1995