

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

1542

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by TRUSTMARK NATIONAL BANK does hereby grant, bargain, sell and convey and assign unto TRUSTMARK NATIONAL BANK all its right, title and interest in and to a certain mortgage executed to it by Gary Phillip Pope and wife, Linda Faye Pope on March 19, 19 91, and recorded in Real 334 Page 985, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all of its right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham, a national banking association, has caused this assignment to be signed by Steven D. Fleming its Vice President, and attested by James A. Powell its Vice President (and its seal to be hereto affixed), on March 19, 19 91.

[BANK'S SEAL]

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature]
its Vice President

Attest:

By: [Signature] / James A. Powell
its Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAR 25 PM 3:44

JUDGE OF PROBATE

STATE OF ALABAMA
JEFFERSON COUNTY

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	4.50
4. Indexing	\$	3.00
5. Notary Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	8.50

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, a national banking association, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this the 19th day of March, 19 91.

Beth W. Barker / Beth W. Barker
Notary Public

My Commission Expires: MY COMMISSION EXPIRES JUNE 26, 1994

[NOTARIAL SEAL]

This instrument prepared by:
Robert R. Sexton, Esq.
900 Park Place Tower
Birmingham, AL 35203

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