

Marbury Mortgage, Inc.

1491

John Marbury
(205) 933-5338

1125 22nd Street South, #1
Birmingham, Alabama 35205

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR THE VALUE RECEIVED, Marbury Mortgage, Inc., a Corporation, hereby sells, assigns, transfers and sets over unto Meridian Mortgage Corp.

that certain mortgage dated the 15th day of March 1991 executed by O. G. TOUCHSTONE, III & wife, KATHERINE G. TOUCHSTONE which said mortgage is recorded in the office of the Judge of Probate of SHELBY County, State of Alabama in Real Volume 334, Page 863, et. seq.

Legal Description: See attached legal description as shown on Exhibit "A"

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 15th day of March, 1991.

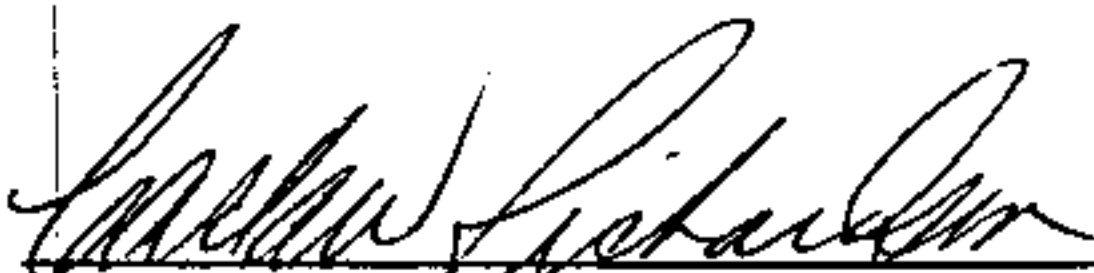
Marbury Mortgage, Inc.


John C. Marbury
Its President

State of Alabama
Jefferson County

I the undersigned, a Notary Public in and for said County in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc. is signed to the foregoing Assignment and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing conveyance, he, as such officer and with full authority executed the same for and as the act of said corporation.

Given under my hand this the 15th day of March, 1991.


Notary Public

My Commission Expires 11-2-91

Prepared by:
James A. Holliman Attorney
3821 Lorna Road, Suite 110
Birmingham, AL. 35244

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EXHIBIT "A"

A part of the East 1/2 of the NE 1/4 of Section 13, Township 18 South, Range 2 East; and being more particularly described as follows:

Commence at the NE corner of the SW 1/4 of the NE 1/4 of Section 13, Township 18 South, Range 2 East; thence North 0 degrees 37 minutes West (Magnetic Bearing) 990.00 feet, thence North 89 degrees 07 minutes East 567.66 feet, thence North 89 degrees 13 minutes East 557.73 feet to the Point of Beginning of tract herein described, thence continue North 89 degrees 13 minutes East 192.79 feet to a concrete marker (6" X 6") thence South 1 degree 07 minutes 30 seconds East 385.80 feet, thence North 87 degrees 23 minutes 30 seconds West 268.77 feet, thence North 10 degrees 19 minutes 21 seconds East 380.01 feet to the Point of Beginning.

ALSO a 25.00 foot Easement for Ingress and Egress and described as follows:

Commence at the NE corner of the SW 1/4 of the NE 1/4 of Section 13, Township 18 South, Range 2 East; thence North 0 degrees 37 minutes West 990.00 feet thence North 89 degrees 07 minutes East 567.66 feet, thence North 89 degrees 13 minutes East 557.73 feet thence South 10 degrees 19 minutes 21 seconds West 27.35 feet to the Point of Beginning of the center line of said easement (12.50 feet, each side of the following described course) thence North 88 degrees 09 minutes West 186.54 feet, thence South 66 degrees 08 minutes West 253.36 feet, thence South 42 degrees 33 minutes West 200.00 feet thence South 26 degrees 26 minutes West 85.50 feet thence South 8 degrees 57 minutes West 262.70 feet, thence South 22 degrees 24 minutes East 362.25 feet, thence South 40 degrees 15 minutes East 77.80 feet, thence South 70 degrees 56 minutes East 155.45 feet thence South 27 degrees 28 minutes East 70.00 feet thence South 10 degrees 34 minutes East 249.79 feet thence South 28 degrees 00 minutes East 202.08 feet thence South 27 degrees 05 minutes East 209.70 feet thence South 61 degrees 08 minutes East 116.50 feet, thence South 8 degrees 03 minutes East 47.70 feet to the center of a public road and end of said Easement.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAR 25 AM 9:44

JUDGE OF PROBATE

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	3.00
4. Indexing	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	9.00