

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Office for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

FOOTHILL CAPITAL CORPORATION
11111 Santa Monica Blvd., #1500
Los Angeles, CA 90025-3333

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

NATIONAL-STANDARD COMPANY
104 Industrial Parkway
Columbiana, AL 35051

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

FOOTHILL CAPITAL CORPORATION
11111 Santa Monica Blvd., #1500
Los Angeles, CA 90025-3333

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

All of the Debtor's now owned, existing, hereafter acquired or arising equipment, fixtures, furniture, furnishings, machines, machine tools, tools, dies, and blueprints wheresoever located, (continued on Attachment to Uniform Commercial Code Financing Statement).

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

THIS FINANCING STATEMENT IS A FIXTURE FILING.

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed

By:

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

NATIONAL-STANDARD COMPANY

Type Name of Individual or Business

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's signature - see Box 6)

By:

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

FOOTHILL CAPITAL CORPORATION

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

027796
STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED
91 MAR 25 AM 10:08
JUDGE OF PROBATE

FILED WITH:

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

ATTACHMENT TO UNIFORM COMMERCIAL CODE FINANCING STATEMENT

DEBTOR: NATIONAL-STANDARD COMPANY

SECURED PARTY: FOOTHILL CAPITAL CORPORATION

*(continued) ITEM # 5 : CONTINUATION OF FIXTURE FILING LANGUAGE

All present and hereafter acquired equipment wherever located, including but not limited to machines and machine tools with motors, controls, attachments, parts, tools and accessories incidental thereto which are now or may hereafter become affixed to the property described below. All present and future furniture, furnishings, fixtures and trade fixtures which are now or may hereafter become affixed to the property described below. All present and future tools, dies, drawings, blueprints, reports, catalogs and computer programs which are now or may hereafter become affixed to the property described below.

The above goods may be or may become fixtures on the property located in the City of Columbiana, County of **Shelby**, State of **Alabama**, described as per Exhibit "A" attached hereto and incorporated herein by this reference, in the office of the County Recorder of **Shelby County**, commonly known as **104 Industrial Parkway, Columbiana, Alabama 35051-9394** and this financing statement is to be recorded in the real estate records. The name of the record owner is _____

NATIONAL-STANDARD COMPANY, a Delaware corporation .

Execution and/or filing hereof does not imply that the described goods are or may become fixtures. Filing hereof is intended solely to protect the parties from unwarranted assertions by third parties.

THIS FINANCING STATEMENT IS A FIXTURE FILING. (Local Fixture Filing Requested)

DLH [Signature]

EXHIBIT "A"

The property commonly known as 104 Industrial Parkway, Columbiana, AL 35051-9394 is more fully described as follows:

Commence at the Southwest corner of Section 23, Township 21 South, Range 1 West, Shelby County, Alabama; thence proceed North 00 degrees 07 minutes 39 seconds West along the West boundary of said Section for a distance of 123.94 feet to the point of beginning; from this beginning point proceed South 89 degrees 50 minutes 44 seconds East for a distance of 350.40 feet; thence proceed South 00 degrees 23 minutes 31 seconds West for a distance of 81.90 feet; thence proceed South 89 degrees 28 minutes 43 seconds East for a distance of 336.30 feet; thence proceed North 00 degrees 24 minutes 17 seconds East for a distance of 833.20 feet; thence proceed South 89 degrees 37 minutes 19 seconds East for a distance of 75.98 feet; thence proceed North 00 degrees 25 minutes 57 seconds East for a distance of 372.52 feet; thence proceed South 88 degrees 26 minutes 13 seconds West for a distance of 774.63 feet; thence proceed South 88 degrees 47 minutes 14 seconds West for a distance of 638.09 feet; thence proceed South 00 degrees 06 minutes 26 seconds West for a distance of 2650.95 feet to a point on the Northerly right-of-way line of Alabama Highway No. 70; thence proceed North 88 degrees 39 minutes 51 seconds East along the Northerly right-of-way line of said highway for a distance of 135.0 feet to a point on the Westerly boundary of Industry Road; thence proceed Northeasterly along the Westerly boundary of said Industry Road for a distance of 330.22 feet, a chord bearing and distance of North 20 degrees 51 minutes 50 seconds East for 321.42 feet; thence proceed North 37 degrees 03 minutes 43 seconds West for a distance of 277.64 feet; thence proceed North 02 degrees 15 minutes 02 seconds West for a distance of 127.60 feet; thence proceed North 01 degrees 23 minutes 58 seconds East for a distance of 246.04 feet; thence proceed North 31 degrees 09 minutes 44 seconds East for a distance of 70.01 feet; thence proceed North 43 degrees 41 minutes 43 seconds East for a distance of 91.79 feet; thence proceed North 57 degrees 58 minutes 50 seconds East for a distance of 65.85 feet; thence proceed North 78 degrees 14 minutes 18 seconds East for a distance of 40.10 feet; thence proceed North 83 degrees 10 minutes 46 seconds East for a distance of 125.74 feet; thence proceed South 86 degrees 06 minutes 11 seconds East for a distance of 117.09 feet; thence proceed North 00 degrees 11 minutes 44 seconds East for a distance of 435.86 feet; thence proceed North 57 degrees 16 minutes 02 seconds East for a distance of 102.94 feet; thence proceed South 89 degrees 50 minutes 44 seconds East for a distance of 38.93 feet to the point of beginning.

The above described land is located in the Southwest One-Fourth of the Southwest One-Fourth of Section 23, the Southeast One-Fourth of the Southeast One-Fourth of Section 22, and the East One-Half of the Northeast One-Fourth of Section 27, Township 21 South, Range 1 West, Shelby County, Alabama. According to survey of R. Edward Gilliland, RLS #15919, dated June 14, 1990.

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Also, Commence at a corner accepted as the Southwest corner of the Northwest One-Fourth of the Southwest One-Fourth of Section 23, Township 21 South, Range 1 West, Shelby County, Alabama, as the point of beginning. From this beginning point proceed North 00 degrees 02 minutes 15 seconds West for a distance of 1304.78 feet to an iron corner in place, said corner accepted as the Northwest corner of said Quarter-Quarter; thence proceed South 88 degrees 40 minutes 38 seconds East along the North boundary of said Quarter-Quarter Section for a distance of 39.65 feet; thence proceed South 22 degrees 35 minutes 07 seconds East for a distance of 46.55 feet; thence proceed North 88 degrees 50 minutes 36 seconds East for a distance of 70.83 feet; thence proceed South 12 degrees 52 minutes 39 seconds East for a distance of 156.99 feet; thence proceed South 54 degrees 59 minutes 35 seconds West for a distance of 47.26 feet; thence proceed South 28 degrees 55 minutes 37 seconds East for a distance of 100.02 feet; thence proceed South 78 degrees 04 minutes 09 seconds East for a distance of 146.76 feet; thence proceed South 21 degrees 33 minutes 18 seconds East for a distance of 85.72 feet; thence proceed South 28 degrees 55 minutes 37 seconds East for a distance of 289.06 feet; thence proceed South 08 degrees 44 minutes 15 seconds East for a distance of 185.43 feet; thence proceed South 56 degrees 19 minutes 51 seconds East for a distance of 152.08 feet; thence proceed South 09 degrees 16 minutes 33 seconds East for a distance of 364.28 feet; thence proceed South 00 degrees 51 minutes 17 seconds East for a distance of 72.71 feet; thence proceed South 88 degrees 26 minutes 13 seconds West for a distance of 700.13 feet; thence proceed North 01 degrees 06 minutes 56 seconds West for a distance of 87.36 feet to the point of beginning.

The above described land is located in the Northwest One-Fourth of the Southwest One-Fourth and the Southwest One-Fourth of the Southwest One-Fourth of Section 23, Township 21 South, Range 1 West, Shelby County, Alabama. According to survey of R. Edward Gilliland, RLS #15919, dated June 14, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
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JUDGE OF PROBATE

ATTACHMENT TO UNIFORM COMMERCIAL CODE FINANCING STATEMENT

DEBTOR: NATIONAL-STANDARD COMPANY

SECURED PARTY: FOOTHILL CAPITAL CORPORATION

*(continued) ITEM # 5: CONTINUATION OF FIXTURE FILING LANGUAGE

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DLL 118

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Thomas C. Henderson
JUDGE OF PROBATE

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STATE OF ALA. SHELBY CO.
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