

RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

1394

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVE., SUITE 301
MEMPHIS, TN 38103

LOAN # 221334 - 261289-5

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to FIRST WACHOVIA MORTGAGE COMPANY

301 NORTH MAIN STREET
WINSTON-SALEM, NC 27102

and Assignee herein,

that certain Mortgage executed by Donald B. Perrin, II and his wife Michelle House Perrin

secured by property located:
1245 7TH AVE SW

ALABASTER

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dated 01/31/91, and recorded as Instrument # in Book 327 Page 871, on Feb. 4, 1991 of Public records of SHELBY City/County, State of ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 02/13/91

UNION PLANTERS NATIONAL BANK

WITNESS

By Bobbie Catt
BOBBIE CATT
MORTGAGE LOAN CLOSER

By Kathy V. Albert
KATHY V. ALBERT
BANKING OFFICER

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAR 22 AM 11:00

250
380
100
650

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

On 02/13/91, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY V. ALBERT known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 06/02/92

Kathy E. Parker
KATHY E. PARKER
NOTARY PUBLIC

Union Planters