

This instrument was prepared by

(Name) Carolyn H. Lucas

(Address) 111-A Owens Parkway  
Birmingham, AT. 35244

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

1380  
THE FULL AMOUNT OF THE PURCHASE  
PRICE IS PAID BY MORTGAGE FILED  
SIMULTANEOUSLY.

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWENTY-NINE THOUSAND NINE HUNDRED AND NO/100 (\$29,900.00) DOLLARS,  
to the undersigned grantor, SOUTHERN LANDMARK DEVELOPMENT, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto  
Langston Builders, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to wit:

Lot 57, according to the Survey of Sandpiper Trail, Subdivision, Sector II,  
as recorded in Map Book 12 Pages 44, 45, 46 and 47 in the Probate Office of  
Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

BOOK 334 PAGE 650

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 MAR 22 AM 10:01

*Thomas A. Snowdon, Jr.*  
JUDGE OF PROBATE

1. Deed Tax ——— Not Payd.  
2. Mtg. Tax ——— 0.00  
3. Recording Fee ——— 2.50  
4. Indexing Fee ——— 0.00  
5. No Tax Fee ——— 0.00  
6. Certified Copy ——— 0.00  
Total ——— 2.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by Michael L. Wood, its President, who is  
authorized to execute this conveyance, hereto set its signature and seal,

this the 11th day of March, 19 91

ATTEST

Roy L. Martin  
Secretary

STATE OF ALABAMA

COUNTY OF SHELBY

I, Carolyn H. Lucas

hereby certify that Michael L. Wood

whose name as President of Southern Landmark Development, Inc., a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

SOUTHERN LANDMARK DEVELOPMENT, INC.  
By Michael L. Wood President

a Notary Public in and for said County, in said State,

Given under my hand and official seal, this the 11th day of March, 19 91

Carolyn H. Lucas  
Notary Public