SEND TAX NOTICE TO:

	(Name) Raymond E. Thornburg
1253	330 County Road 46
This instrument was prepared by	(Address) Shelby, Alabama 35143
(Name) Mike T. Atchison, Attorney P.O. Box 822	<u>- </u>
(Address) Columbiana, Alabama 35051	
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYERS TIT	LE (NSURANCE CORPORATION, Birmingham, Alebama
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY T	HESE PRESENTS,
That in consideration of Thirty-Nine Thousand, Eight H	Hundred Ninety and no/100 (\$39,890.00)OLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES he	erein, the receipt whereof is acknowledged, we.
Fred Wayne Horton, a married man	
(herein referred to as grantors) do grant, bargain, sell and convey unto	•
Raymond E. Thornburg and Nina P. Thornburg	
(herein referred to as GRANTEES) as joint tenants, with right of survivors	ship the following described real estate situated in
Shelby	County, Alabama to-wit:
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION	ON WHICH IS INCORPORATED HEREIN BY
REFERENCE.	
RECORDED SIMULTANEOUSLY HEREW	DERATION WAS PAID FROM A MORTGAGE
334rage	
THIS PROPERTY CONSTITUTES NO PART OF THE HOM	ESTEAD OF THE GRANTOR, OR OF HIS SPOUSE.
;	
•	
the intention of the parties to this conveyance, that (unless the joint term the grantees herein) in the event one grantee herein survives the other. if one does not survive the other, then the heirs and assigns of the grantee And I (we) do for myself (ourselves) and for my (our) heirs, executors.	ors, and administrators covenant with the said GRANTEES, their heirs nises; that they are free from all encumbrances, unless otherwise noted esaid; that I (we) will and my (our) heirs, executors and administrators
	2254
IN WITNESS WHEREOF, T have hereunto set my day of March , 19 91	
WITNESS:	1 1 /2
	The Want Hora (Seal)
(Seat)	Fred Wayne Horton
(Seal)	(Seal)
(Seal)	(Seal)
STATE OF ALABAMA	
SHELBY COUNTY	
I, the undersigned authority	a Notary Public in and for said County, in said State.
hereby certify that Fred Wayne Horton, a married	
whose namesigned to the foregoing convey:	ance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance	heexecuted the same voluntarily
on the day the same bears date. Given under my hand and official seal this 22nd	day of March A.D., 1991
on on the standard of the stan	Notary Public.

Notary Public.

1.00

EXHIBIT A: LEGAL DESCRIPTION:

Commence at the NE corner of the NW 1/4 of the NE 1/4 of Section 9, Township 24 North, Range 15 East; thence run South along the East line of said 1/4-1/4 for 221.95 feet to the Point of Beginning; thence continue last described course for 1143.34 feet to an iron pin; thence 01 degrees 12 minutes 38 seconds left run 208.25 feet; thence 88 degrees 15 minutes 17 seconds right run 598.77 feet; thence 91 degrees 57 minutes 20 seconds right run Northerly 1563.52 feet; thence 107 degrees 46 minutes right run 627.58 feet to the Point of Beginning.

According to the survey of Thomas E. Simmons RLS 12945, dated September 20, 1990.

Also, Commence at the NW corner of the NW 1/4 of the NE 1/4 of Section 9, Township 24 North, Range 15 East; thence run South along the West line of said 1/4-1/4 for 986.96 feet to the point of beginning; thence continue last described course for 987.80 feet; thence 93 degrees 31 minutes 14 seconds left run 1375.53 feet to the East line of said 1/4-1/4; thence 88 degrees 14 minutes 50 seconds left run North along the East line of said 1/4-1/4 for 365.02 feet; thence 91 degrees 44 minutes 43 seconds left run 598.77 feet; thence 91 degrees 57 minutes 20 seconds right run Northerly 602.01 feet; thence 90 degrees 28 minutes 50 seconds left run West 748.16 feet to the point of beginning.

Also, a non-exclusive 40-foot easement for ingress and egress, the East line of which is described as follows: Commence at the NW corner of the NW 1/4 of the NE 1/4 of Section 9, Township 24 North, Range 15 East; thence run South along the West line of said 1/4-1/4 for 986.96 feet; thence 92 degrees 02 minutes 20 seconds left run East for 748.16 feet to the point of beginning; thence 89 degrees 31 minutes 10 seconds left run North for 961.51 feet; thence 4 degrees 28 minutes 25 seconds right run 733.25 feet to the South right of way of Shelby County Highway #46 and the point of ending.

According to survey of Thomas E. Simmons, RLS #12945, dated March 20, 1991.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAR 22 PM 4: 31

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JUDGE OF PROBATE

SIGNED FOR IDENTIFICATION

Fred Wayne Horton

1. Deed Tex - 8 0.00
2. Mtg. Tex - 5.00
3. Recording Fee - 5.00
4. Indexing Fee - 5.00
6. No Tax Fee - 5.00
6. Certified Fee - 7.00

Α,

THE PERSON OF TH