This instrument was prepare	xd by	·	Send Tax N		D _	
Mitchell A. Spears			(Name) STELLA L. BLAIR UNIT 1 SHAW VILLAS (Address) 403 GARDNER ST.			
ATTORNEY AT LAW		100	(Address)		35115	
143 Main, P.O. Box 91 Montevallo, AL 35115-00				MONTEVALLO AL		_
	1	13/14	<u> </u>			
		WARRANTY	DEED			
STATE OF ALABAMA SHELBY	COUNTY } K	NOW ALL ME	N BY THESE	PRESENTS,		
That in consideration ofF	ORTY THOUSAND	and 00/100-		\$40,000.00		
to the undersigned grantor (whe	ther one or more),	in hand paid by th	e grantee here	in, the receipt whereof	is acknowledged, I	or we,
WILLIAM D. MURRAY,	a married ma	n and KENNET	W. BRAST	f, a married man		
(herein referred to as grantor, v						
STELLA L. BLAIR					•	
(herein referred to as grantee, v	_	ore), the following	described real County, Ala	al estate, situated in ibama, to-wit:		
		o the survey	of shaw V	illas, Phase I,	a - the	
Residential Townhole Probate Office of	ne Community,	as recorded	in Map Bo	ok 14, page se 1	n the	
SUBJECT TO: Purchase Money F	irst Mortgage	from Grante	on even	date herewith,	in favor	
of the United Stat	es of America ited States D	epartment of	Agricultu	re, in the sum o	£	
\$40,000.00. 18 foot general			ì			
record map. 15 foot general			I			
record map.			1			
	-1-1					
Permit to Alabas Probate Office of	abalba Counts	, bindama.				
probate office of Mineral and minimal page 63, in the Probate of t	lng rights and	i rights incl	dent there	eto setforth in F	teal 90,	
	herein design	nated does no	constitu	ute the homestead	d of either	
of the above design	gnated Granto	rs, nor that	of their	spouses, neither	ie it	
contiguous thereto	· ·					
			!			
	• 4					
TO HAVE AND TO HE	OLD, To the said	GRANTEE, his,	her or their h	eirs and assigns foreve	r.	
	ic (or my (our) heirs	; -exècutors an	d administrators, coven	ant with said gran	tee, his,
	L _ 4	11/7 (11)	- 144 FILTER: 1 H 3/4 R.	LINCILLENCE, LIMBA MASOS PARO		_
her or their heirs and assigns, tunless otherwise stated above (our) heirs, executors and adn						
forever, against the lawful cla	aims of all persons	3.	 			
IN WITNESS WHERE		•	er) hand(s) ar	nd seal(s) this21	<u> </u>	<u> </u>
day of MARCH	_, 19 <u>91</u>		400	۸		
	STATE OF ALA	न ।गाउ "	300	1 illiany D	11 gran	(Seal)
.1,	NSTRUMENT	(2cai)	100	mot 4.10	nav	_ (Seal)
	91 MAR 22	My: IF 4		<u></u>	<u> </u>	(Scal)
STATE OF ALABAMA	Thomas 9.	DOODATE				
SHELBY	JUDGE OF County	General Acknow	wledgment	•		
l she madana	taned suthers	tv		a Notary Pub	olic in and for said	County
in said State, hereby certify	igned authori that	WILLIAM D.	MURRAY at	nd KENNETH W. BRA		
whose name(s) are sign day that, being informed of t	ned to the foregoing he contents of the c	g conveyance, and conveyance, they	who executed t	is known to me, ackn the same voluntarily on	owledged before m the day the same b	e on the
			j	RCH	19 91	
Given under my hand and	Ulticial scal, tills_			A.	A MARIAN	/
	<u> </u>		2 75:	Note the Property of the Prope	- Line	

A to Commission Expires:

Notary Public