

RETURN TO:

PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

1316

LOAN NO.: 527042
MORTGAGOR: W D ERNEST
INV. NO.: 431
PIF DATE: FEBRUARY 28, 1991

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, N.A. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF JUNE 26, 1987, EXECUTED BY W. D. ERNEST & PATRICIA ERNEST, AND RECORDED IN MORTGAGE BOOK 139, PAGE 536 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

WITNESS THE EXECUTION HEREOF, BY AMSOUTH BANK, NATIONAL ASSOCIATION (F/K/A THE FIRST NATIONAL BANK OF BIRMINGHAM), DULY AUTHORIZED ATTORNEY-IN-FACT, WHOSE APPOINTMENT WAS PUBLISHED IN BOOK 034, PAGE 954.

IN WITNESS WHEREOF, AMSOUTH MORTGAGE COMPANY, INC., HAS HERETO SET ITS SIGNATURE BY JAN TURLEY, ITS ASSISTANT VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED ON MARCH 01, 1991.

ATTEST:

Theresa A. Snowden, Jr.
JUDGE OF PROBATE
LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

91 MAR 21 AM 11:32

AMSOUTH MORTGAGE COMPANY, INC.
ITS ATTORNEY-IN-FACT
(FORMERLY ENGEL MORTGAGE COMPANY)

BY: *Jan Turley*
JAN TURLEY
TITLE: ASSISTANT VICE PRESIDENT

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, MARCH 01, 1991.

Doreen Carlson
NOTARY PUBLIC

MY COMMISSION EXPIRES MAY 22, 1994

THIS INSTRUMENT WAS PREPARED BY:
CHRISTINE HARMON
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201