PARTIAL RELEASE

STATE OF ALABAMA) 1306	
Shelby COUNTY)	·
KNOW ALL MEN BY THESE PRESENTS	That for and in consideration of the payment of
One Hundred Seventy Nine Thousand Nine Hundred Dollars and 27/100	Seventy One Dollars (\$ 179,971.27
and other valuable considerations to the undersigned, the	SouthTrust Bank of Alabama, National does hereby release and
discharge from the lien and operation of that certain	mortgageexecuted to it by
The Lakeridge Partnership	l .
under date 19 of February, 1988	and recorded in the
Probate Office of Shelby County, Alah	inReal Volume 172, page 51
•	· !
the following described lot o	r parcel of land to-wit:
Lot number 22-A of Lakeridge, Phase II, locat Alabama shown on the subdivision map in the rethe office of the Judge of Probate of Shelby recorded in Map book 12 Page 51.	BRULAGA TECATOGO TO FACE DESCRIPTION OF
It is understood, however, that the execution	n of this release shall in no wise operate to release or
Simpair the lien or security of said mortgage upon the prop	erty remaining subject thereto.
IN WITNESS, The said SouthTrust Ban	k of Alabama, National Association
has hereunto set its signature by Amy E. J	ackson , its Commercial Loan Officer
IN WITNESS, The said SouthTrust Ban has hereunto set its signature by Amy E. J who is duly authorized and has caused this instrument to	be executed this 13th day of March
19 <u>91</u> .	
	BY: amy E. Jackson
STATE OF ALA. SHELD: C.	BY: Mackson
SLATE OF ALA. SHELDS I CERTIFY THIS INSTRUMENT WAS FILES	Ormanial Loop Officer
NSTRUMENT TO	ITS: Commercial Loan Officer
91 MAR 21 AM 11:01	250
STATE OF ALABAMA) JUDGE OF PROBATE	300
STATE OF ALABAMA) JUDGE OF PROBATE	650
Jefferson COUNTY)	
·	for said County, in said County, in said State, hereby ose name as Commercial Loan Officer of
••••••	a cornoration is
SouthTrust Bank of Alabama, National Associa	tion
signed to the foregoing instrument, and who is known informed of the contents of the instrument, he as suc	officer and with full authority, executed the same
	officer and with the harmony
voluntarily for and as the act of said association.	s 13th day of March
Given under my hand and official seal, thi	
19 <u>91</u>	; !
, t	1. 200.
	Notary Public
	MY COMMISSION EXPIRES APRIL 15, 1994.
This Instrument Was Prepared By	; ;

Birmingham, Alabama

Commercial Loan Officer

<u>Amy E. Jackson</u>

P.O. 2554

SouthTrust Bank of Alabama, National Association