WIND MITER K	ECORDED MATE 10:				
)	,		s /		•
IAME: GREENWICH	CAPITAL FINANCIAL, I	INC. : /3	. ,		
THEE 600 LAS C	OLINAS BLVD. SUITE 1	:			
STATE:		_ :			n neconnen lice
12957525	21222	SPACE	ABOVE TH	IS LINE FO	R RECORDER USE
· · · · · · · · ·	CORPORATION ASSIG	NMENT OF D	EED OF TR	UST/MORTGA	GE
				aggions	and transfers to
FOR VALUE RECE	EIVED, the unders	igned here	COMPANA DA GESUCS	, essigns	
	AMSK1 500 F	CAS MORTGAGE	CONTRACT		
1	SPRIN	CPIED. ILLI	IOIS 6270	l 	
all beneficia	l interest under	certain De	ed of Tr	ust dated $rac{ m DE}{ m c}$	CEMBER 7, 1990
JI	M C. BRATTON AND WI	PE, OPHELIA M	BRATTON		,Trustor to
Executed by		· · · · · · · · · · · · · · · · · · ·			,Trústee, and
 			<u></u>		_,as Beneficiary,
CASTLE MORTGAG	SE CORPORATION	<u> </u>			
recorded on_/	12-14-90 as	Instrument	No		in Book was
Page 268-21	70, of Offici	al Records	in the C	county Reco	rder's office of
CUEL DV	County,	ALABAMA	, de	scribing 1	and therein as:
			†		
A BADORT OF I	AND LOCATED IN THE	NE 1/4 OF NW	1/4 OF SE	CTION 2, TOWN	SHIP 21 SOUTH, RANG
A PARCEL OF 1	AND LOCATED IN THE	MORE PARTICI	ILARLY DES	CRIBED AS FOR	TOMS: BEGINNING W
THE SOUTHEAS	BY COUNTY, ALABAMA, T CORNER OF LOT 8	IN BLOCK 1	OF NICKER	RSON'S SURVEI	TIDGE AND RUN NORT
PARALLEL WITH	PINE STREET 200 FE	AND 7 PERPE	NDICULAR	TO PINE STRE	ET 200 FEET; THENC
DIRECTION ACT	KOSS DOIS NO. 3 O	PARALLEL WI	TH PINE ST	TREET 100 FEE	T; THENCE RUNNING I
O RUNNING IN A	DIRECTION PERPENDI	CULAR TO PIL	E STREET	200 FEET;	HENCE KONNING IN
SOUTHERLY DIE	RECTION PARALLEL WIT	h pine street	100 FEET	TO THE POINT	OF BEGINNING, DELL
SITUATED IN S	SHELBY COUNTY, ALABA	MA.	į		
Ξ	MAP BOOK 3 PAGE 11 PINE STREET 200 FEI ROSS LOTS NO.'S 8 NORTHERLY DIRECTION DIRECTION PERPENDIC RECTION PARALLEL WIT		1		
•			!		
Rogether wit	h the note or no	tes therein	describ	ed or rerer st. and all	rights or to
money due ander	h the note or not d to become due t said Deed of Tr	ust/Mortgag	e.		_
accine miger				ICH CAPITAL F	INANCIAL INC.
	RY C. LAMSHE, ASST. SE	Q. 1.	BY:	Alen r	E Koenie
ATTEST BY:	RY C. LAMSHE, ASST. SE	CRETARY	JAN	ET E.KOFNIG,V	ICE PRESIDENT
		S.AT: UFALA.	THIS \	0.50	(
2232	BER 26, 1990	NSTRUMENT	WAS FILE.	3	
STATE OF TE		91 MAR 21	 M 11: 38	100	-
COMITOE				650	
•			All water party		hefore me
On this 26TH	day ofDECEM	BER JUUGE OF F	who will be	year 1922	, Derore me
RUTH YARNE	<u></u> .F	ersonally	appeared_	IANET_KO	OTG
noreonally	known to me to be	the person	n who exe	cuted the	above instrument
hersomarr1 .	vet an Brand Annt	or on beha	lf of the	e corpor a ti	on therein named
as			•		
and acknowle	edged to me that	the corpor	ation ex	ecuted 10.	
į	.	e . e e i a e	this 26T	H day of	DECEMBER , 19 90 .
Given under	my hand and seal	Y OF OFFICE	20000	000000000000000000000000000000000000000	20000000000
_				RUTH Y	
•	11.14///	100111	7 8 🐼	My Commission 6	State of Texas 8 Oires 10-17-1993 8
Signature: Z	kunga	WKK	90000	000000000000000000000000000000000000000	X
	Notary Publ				
483			A B		A DATE OF THE PARTY IN