

1254

STATE OF ALABAMA)
COUNTY OF SHELBY)

VERIFIED STATEMENT OF MECHANIC'S AND MATERIALMAN'S LIEN

J. C. Sulsberger Drilling Co., Inc., pursuant to Section 35-11-210, et seq., Code of Alabama (1975), files this statement in writing, verified by the oath of the undersigned, who has personal knowledge of the facts set forth herein.

1. That the said J. C. Sulsberger Drilling Co., Inc., claims a lien upon the following described property owned by MCKENZIE METHANE CORPORATION, more specifically described as the following gas well and the leases owned by MCKENZIE METHANE CORPORATION in the unit for said well, being

<u>Well Name</u>	<u>Permit No.</u>	<u>Unit</u>
USX 29-14-#624	9737-C	29-T218-R4W

including one acre contiguous thereto, located in Shelby county, Alabama.

2. This lien is claimed on the interest of MCKENZIE METHANE CORPORATION in the above-described well and the leases comprising the unit for the well.

3. Said lien is also claimed against any unpaid amounts due by MCKENZIE METHANE CORPORATION to PILGREEN PRODUCING CO., INC., contractor for MCKENZIE METHANE CORPORATION in connection with this well.

4. Said lien is claimed to secure an indebtedness of \$33,600.00, plus interest and attorney's fees, for goods and services rendered by J. C. Sulsberger Drilling Co., Inc., for PILGREEN PRODUCING CO., INC., contractor for MCKENZIE METHANE CORPORATION.

BOOK 334 PAGE 336
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 MAR 21 AM 8:17
JUDGE OF PROBATE

J. C. SULSBERGER DRILLING CO., INC.

By:

James C. Sulsberger, Jr.
James C. Sulsberger, Jr.
Its President

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said county in said State, hereby certify that James C. Sulsberger, Jr., President of J. C. Sulsberger Drilling Co., Inc., a corporation, who being duly sworn, deposes and says as follows: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and the same are true and correct, to the best of his knowledge and belief.

Given under my hand this the 18 day of March, 1991.

✓ Mitchell Spears
Attorney At Law
P. O. Box 91
Montevallo, Al. 35115

James C. Sulsberger, Jr.
James C. Sulsberger, Jr.,
President

M. A. Spears
Notary Public
8/93