

This instrument was prepared by

1274

(Name) Carolyn H. Lucas
(Address) 111-A Owens Parkway
Birmingham, Al. 35244

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY

That in consideration of TWENTY-FIVE THOUSAND NINE HUNDRED AND NO/100 (\$25,900.00)----- DOLLARS,
to the undersigned grantor, Southern Landmark Development, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Rod Donnelly Construction

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to wit:

Lot 22 according to the survey of Sandpiper Trail Subdivision, Sector II,
as recorded in Map Book 12 Pages 44, 45, 46 and 47 as recorded in the
Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

\$25,900.00 of the above recited purchase price was paid from a Mortgage
loan closed simultaneously herewith.

STATE OF ALA. SHELBY CO
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAR 21 AM 9:28

J. Thomas C. Snowden, Jr.
JUDGE OF PROBATE

1. Dead Tax	-----	no tax
2. Mig. Tax	-----	0.00
3. Recording Fee	-----	2.50
4. Indexing Fee	-----	2.00
5. No Tax Fee	-----	0.00
6. Certified Fee	-----	1.00
Total	-----	7.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Michael L. Wood, its President, who is
authorized to execute this conveyance, hereto set its signature and seal.

this the 19th day of March, 1991

ATTEST:

Roy L. Martin Secretary

STATE OF ALABAMA

COUNTY OF SHELBY

I, Carolyn H. Lucas

hereby certify that Michael L. Wood

whose name as its President of Southern Landmark Development, Inc., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 19th

day of March

1991

Carolyn H. Lucas
Notary Public