## PARTIAL RELEASE

STATE OF ALABAMA) Shelby COUNTY)

LON-148

| For and in consideration of One   | Dollar (\$1.00) and     | l athe    | r good and v             | aluable consid  | erations to i        | it in hand        |
|---|-------------------------|-----------|--------------------------|-----------------|----------------------|-------------------|
| paid, the receipt whereof is hereby ack   | nowledged the ur        | ndersi    | gned FIRST               | ALABAMA BA      | ANK OF-              | <u> </u>          |
| paid, the receipt whereof is hereby act   | anation does hereb      | v rel     | esse and dis             | charge from th  | e lien of th         | at certain        |
|   |                         |           |                          | dated           |                      |                   |
| mortgage executed by Southern Lar   | <u>idmark Developme</u> | ent.      | inc.                     |                 |                      | County            |
| recorded in Volume 328  | _, Page 679 I           | Proba<br> | te Records o             | f Shelby        |                      | County,           |
| Alabama; the following described prop   |                         |           |                          |                 |                      |                   |
| Lot 56, according to the Survey in Map Book 12 pages 44, 45, 46 being situated in Shelby County | 6 and 4/, in the        | Trai:     | l Subdivis<br>obate Offi | ion, Sector     | County,              | orded<br>Llabama; |
| STATE OF ALA- INSTRUMENT  91 MAR 21   | AM 9:31                 | 637       |                          |                 |                      |                   |
| It being distinctly understock,   | PROBATE that all        | other     | property in              | said mortage de | scribed and          | l conveyed,       |
| En be and continue to remain in all I   | respects to said mor    | rtgage    | e, and that a            | II the covenant | 2 Will dire          | TININGS 4-        |
| We said mostgage in said mostgage at  | nd the note thereby     | y sec     | ured shall c             | ontinue in fuli | torce and            | ettect, and       |
| the said FIRST ALABAMA BANK E   | F. Shelby County        | <u> </u>  | , a corpora              | tion, shall con | tinue to h <b>av</b> | e all rights      |
| and powers granted to it under said   | mortgage, except        | as to     | the above d              | escribed premi  | 8 <del>0</del> 8.    |                   |
| una pontar o  |                         | . !       |                          |                 |                      |                   |
| IN WITNESS WHEREOF, the   | undersigned, FIR        | ST A      | LABAMA B                 | ANK CON She     | thy County           | , a               |
|   |                         | - 1       | K. R. Ki                 |                 |                      |                   |
| corporation, has caused these present   | is to be executed a     |           |                          | ereto, on this  | 14th                 | day               |
| its <u>President</u>  | , a                     | iuiy a    | athorized the            | stero, on ann   |                      | -                 |
| ofMarch   | _, 19 <u>91</u>         |           |                          |                 |                      | • _               |
|   |                         | FIRS      | T ALABAM                 | A BANK BYX      | Shelby Co            | unty              |
|   |                         | Ву -      | President                | Hull            | land                 |                   |
| STATE OF ALABAMA)   |                         |           |                          |                 |                      |                   |
| Shelby COUNTY)  |                         |           |                          |                 |                      |                   |
|   |                         |           |                          |                 |                      |                   |
| I, the undersigned authority  | , a Notary Public       | jn a      | nd for Said              | County and S    | tate hereby          | certify that      |
| K. R. Kirkland  |                         |           | <br>e name as            | President       |                      |                   |
| of FIRST ALABAMA BANK OF SI   | helby County            |           |                          | a corporation.  | is signed to         | the foregoing     |
| 1 Just a known to me ac   | knowledge before        | me, o     | i<br>n this day, th      | et being inforn | ed of the co         | ontents of the    |
| conveyance, he, as such officer, and  | d with full authorit    | ty, ex    | ecuted the se            | me voluntarily  | for and as t         | he act of said    |
| corporation.  |                         |           |                          |                 |                      |                   |
|   |                         | !.=1=     | day of                   | March           |                      | <u> </u>          |
| Given under my hand and of  | fficial seal this       | нц        | Don                      | ~ 4. Sehr       | mdt                  |                   |
|   |                         |           |                          | Notary P        | ublic                |                   |