PARTIAL RELEASE

STATE OF ALABAMA) Shelby COUNTY)

For and in consideration of	One Dollar (\$1.00) at	nd other good	and valuable conside	erations to it in hand
paid, the receipt whereof is hereby	y acknowledged, the t	ındersigned F	IRST ALABAMA BA	NK XXX
Shelby County , a	corporation, does here	eby release an	nd discharge from th	e lien of that certain
mortgage executed by Southern	Landmark Developm	ent, Inc.	dated	2-4-91
recorded in Volum328	, Page 679	Probate Rece	ords of <u>Shelby</u>	County,
Alabama; the following described Lot 62, according to the in Map Book 12 pages 44, being situated in Shelby	Survey of Sandpin 45, 46 and 47, in	er Trail Son the Proba	ubdivision, Secto te Office of Shel	r II, as recorded by County, Alabama;
<u></u>	uc T	CERTIFY THE	FILEL 700	
c	911	AR 21 AM	3: 32 650	
334 ruce 3	ر المرتزر	NUDGE OF PROBA	ATE	
≥ 1+ hoing distinctly understo	ood, however, that all	other proper	ty in said mortage de	scribed and conveyed,
abili he and continue to remain in	all respects to said m	ortgage, and	that all the covenant	8 BUU HUGERAKIIS OF
the said mortgage in said mortga	ge and the note there	by secured s	hall continue in full	lorce and ellect, and
the said FIRST ALABAMA BAN	K OK Shelby Count	y a c	orporation, shall cont	tiune to usas an usura
and powers granted to it under	said mortgage, except	as to the ab	ove described premi	9 6 8.
corporation, has caused these prints	.	duly authoriz	ed thereto, on this	14thday
of <u>March</u>	, 19 <u>91</u>	DIDET ALA	BAMA BANK TOPK	Shelby County
•		By	President	
STATE OF ALABAMA)		 - 		
Shelby COUNTY)				
I, the undersigned author	ority, a Notary Publi	c in and for	Said County and S	tate hereby certify that
K.,R. Krikland		whose name	_ 11	
C TO DOT AT ADAMA DANK (A	Shelby County	<u></u>		s signed to the foregoing
and who is known to W	e, acknowledge before	me, on this	lay, that being inform	ed of the contents of the
conveyance, he, as such officer	r, and with full author	ity, executed	the same voluntarily	for and as the act of said
corporation.			•	
Given under my hand as	nd official seal this	14th da	y ofMarch	
Giftin Bilder my want			Donna J.	Schmidt
	•		Notary Pu	
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