ASSIGNMENT OF MORTGAGE

State of Alabama)

1213

	Jefferson County)	
	KNOW ALL MEN BY THESE PRESENTS, that First Commerc	dal Mortgage Corporation, a corporation, for value received to
•	Marine Midland Bank, NA	
	does hereby grant, bargain, sell and convey and assign unto	Marine Midland Bank, NA
		all its right, title and interest in and to a certain mortgage
	executed to it by Robert Dean Sandusky	· ·
	on the 11th day of March 19 91 ar	nd recorded in 334, Page _24, of the
!	records of the Probate Office of She1by County	Alabama; and together with the debt secured thereby and all
249	right, title and interest in and to the property therein described.	
PAGE (IN WITNESS WHEREOF, First Commercial Mortgage Corp	poration, an Alabama Corporation has caused this conveyance
334rns 249	to be signed by Paul D. Jones its President	and attested by June H. Langston
B00K	No Vice President (and its corporate seal to be here	eto affixed), this 11th day of March, 10 91 .
	Corporate Seal	By: President
	By: Wice President INSTRUMENT	WI I MIT
1	91 MAR 20	•
G	State of Alabama) JUBGE OF	PROBATE
	Jefferson County)	! !
9	1, the undersigned authority, a Notary Public in	and for said County, in said State, hereby certify that
	Paul D. Jones, whose name asPr	esident of First Commercial Morigage
List On	Corporation, a corporation, is signed to the foregoing conveyance	, and who is known to me acknowledged before me on this day
	that being informed of the contents of this conveyance, he, as suc	th officer and with authority, executed the same voluntarily for and
15	as the act of said corporation. Given under my hand and official se	this the 11thday of March 19 91
-	NOTARY SEAL	Notary Public
· · · · ·	My Commission Expires:	
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