## TRANSFER OF MORTGAGE

STATE OF ALABAMA	
JEFFERSON COUNTY	First Alabama Bank
FOR VALUE RECEIVED, We, the	
do hereby sell, assign, trans	sfer, set over and convey unto Ewell S.
Robinson, President of, a corporati	on an individual, with its principal office in
Robinwood, Inc. the City of Birmingham, Jefferson County, Alabai	ma, that certain mortgage executed by
University Investments, an Alabama general	and recorded in Volume 247 on Page 687 d to First Alabama Bank Vol. 276 Page 308
of Record of Mortgages in Office of Probate Judge	· · · · · · · · · · · · · · · · · · ·
together with the debt thereby secured and the not	e evidencing same; and do laiting.
release, quit claim and convey unto saidEwell_	S. Robinson, President of Robinwood, Inc.
our right, title and interest in and to the	property therein described.
TO HAVE AND TO HOLD unto saidEwe	11 S. Robinson, President of Robinwood, Inc., its
successors and assigns forever.	
And we do hereby covenant w	th said <u>Ewell S. Robinson, President of Robin-</u> wood, Inc.
that there is now lawfully due and owing on the de	
defense, set-off or counter-claim whatsoever, p	
together with interest thereon at % from	theday of, 19
together with interest thereon as	ve hereunto set our hand a and seal
	· · · · · · · · · · · · · · · · · · ·
thice 18 day of March	SEAL)
25 25	- May
ATTEST:	Mark Howze, Vice President First Alabama Bank
STATE OF ALA. SHELBY CU.  STATE OF ALA. SHELBY CU.  T CERTIFY THIS  INSTRUMENT WAS FILED.	1. Deed Tex(SEAL)
INSTRUMENT	A Indexing Fee
91 MAR 20 AM 11: 30	A Cartified Fes
STATE OF ALABAMA	Total
JEFFERSON COUNTY  JUDGE OF PROBATE	, a Notary Public in and for said County, in
i,	, whose name signed to
said State, hereby certify that	acknowledged before me on this day
the foregoing transfer of mortgage and who is k	nown to me, acknowledged before me on this day executed the same
A that, being informed of the contents of such that	nsfer of mortgage, executed the same
voluntarily on the day the same bears date.	this day of, 19
GIVEN under my hand and official seal	
	Notary Public
	Motary Fubite
STATE OF ALABAMA	
JEFFERSON COUNTY	a Notary Public in and for said County in said
I, Ruby L. Herrington	whose name as Vice President
State, hereby certify that Mark Howze	a corporation, is signed to
the foregoing transfer, and who is known to me	acknowledged before me on this day that.
A to the second of the contents of the Hallston	ne, as seen ever
executed the same voluntarily for and as the ac	t of said corporation.
GIVEN under my hand and official sea	l this 18 day of March
	Ruby L. Herry ston
	Notary Public
	MY COMMISSION EXPIRES OCTOBER 10, 1