

1205

CBS

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real Estate  
(ADDRESS) Central Bank of the South  
P. O. Box 10566  
Birmingham, Alabama 35296

STATE OF ALABAMA )  
COUNTY OF SHELBY )

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by  
J. Harris Development Corporation on May 14, 1990

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in Book No. 291, Page No. 729  
(and assigned to in Book No. Page No. ), the following described property and none other:

Lots 8 and 24, according to the map and survey of Dearing Downs, 10th Addition as  
recorded in Map Book 14, Page 86, in the Office of the Judge of Probate of Shelby  
County, Alabama.

Lot 23, according to the map and survey of Dearing Downs, 10th Addition as recorded  
in Map Book 14, Page 86, in the Office of the Judge of Probate of Shelby County,  
Alabama.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 MAR 20 AM 10:53  
J. Thomas A. J. ...  
JUDGE OF PROBATE

1 Deed Tax	-----	2
2 Mtg. Tax	-----	4
3 Recording Fee	-----	2.50
4 Indexing Fee	-----	2.00
5 No Tax Fee	-----	0
6 Certified Fee	-----	1.00
Total	-----	6.50

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Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these  
presents to be executed this 18th day of March, 19 91

Central Bank of the South  
By *[Signature]*  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
Phillip R. Webb whose name as Vice President of  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 18th day of March, 19 91

*[Signature]*  
Notary Public  
COMMISSION EXPIRES JUNE 12, 1994