

STATE OF ALABAMA)
COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage made this, the 14th day of MARCH, 1991, by Real Estate Financing, Inc., an Alabama corporation ("Assignor"), to First Bank and Trust ("Assignee").

For Ten Dollars (\$10.00) and other good and valuable considerations in hand paid to the Assignor, the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, convey and assign unto Assignee, without recourse, that certain Mortgage executed by Robinwood, Inc., an Alabama corporation, bearing even date herewith, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in REAL Book 334, at page 82, together with the indebtedness thereby secured and the property therein described, and that certain Assignment of Leases executed by Robinwood, Inc., an Alabama corporation, bearing even date herewith, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in REAL Book 334, at page 102, together with the indebtedness thereby secured and the property therein described.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed by its duly authorized officers on the date first above mentioned.

REAL ESTATE FINANCING, INC.

By

Steve J. Stanley
Its Vice President

ATTEST:

Its

Kelly M. Stanley
Assistant Secretary

STATE OF ALABAMA)

MONTGOMERY COUNTY)

I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that Steven M. Stanley, whose name as Vice President of Real Estate Financing, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal, this 14th day of March, 1991.

David Carlisle Caldwell
Notary Public 3-15-93

(SEAL)

This instrument was prepared by:
Jesse M. Williams, III
P. O. Box 270
Montgomery, Alabama 36195

BOOK 334 PAGE 107

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAR 19 PM 2:08

James P. Thompson, Jr.
JUDGE OF PROBATE

1. Deed Tax	—	\$	—
2. Mtg. Tax	—	\$	—
3. Recording Fee	—	\$	3.00
4. Indexing Fee	—	\$	3.00
5. No Tax Fee	—	\$	—
6. Certified Fee	—	\$	1.00
Total	—	\$	9.00