

First Alabama Bank

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Notary Public

PARTIAL RELEASE

STATE OF ALABAMA)

Shelby COUNTY)

7 3	and other good and valuable considerations to it in hand
	and other good and valuable considerations to it in hand
paid, the receipt whereof is hereby acknowledged, the	}
	ereby release and discharge from the lien of that certain
mortgage executed by Southern Landmark Develo	pment, Incdated 2-4-91
recorded in Volume 328 Page 679	Probate Records of Shelby County,
Alabama; the following described property:	
Lot 57, according to the Survey of Sandpipe in Map Book 12 Pages 44, 45, 46 and 47, in being situated in Shelby County, Alabama.	r Trail Subdivision, Sector II, as recorded the Probate Office of Shelby County, Alabama;
	all other property in said mortage described and conveyed,
	mortgage, and that all the covenants and undertakings of
	reby secured shall continue in full force and effect, and
	a corporation, shall continue to have all rights
and powers granted to it under said mortgage, exce	pt as to the above described premises.
IN WITNESS WHEREOF, the undersigned, I corporation, has caused these presents to be executed the vice President/Operation Manager	
	tury dumentable interests, our time
of March	FIRST ALABAMA BANK St Shelby County By Vice President/Operations Manager
91 MAR 19 AM 9: 10	350
STATE OF ALABAMA)	100
Shelby COUNTY) JUDGE OF PROBATE	6.50
I, the undersigned authority, a Notary Publ	ic in and for Said County and State hereby certify that
Karen J. Cobb	whose name as Vice President/Operations Manager,
of FIRST ALABAMA BANK OK Shelby County	a corporation, is signed to the foregoing
	e me, on this day, that being informed of the contents of the
	rity, executed the same voluntarily for and as the act of said
corporation.	I
•	
Given under my hand and official seal this	11th day of <u>March</u> , 19 91
Alten ander må neng eng enger seer mie	Done a Schmidt.

LON-148