

1. Return copy or recorded original to:

**GREEN TREE ACCEPTANCE, INC.**

**324 INTERSTATE PARK DRIVE  
MONTGOMERY**

**AL 36109 0000**

Pre-paid Acct. # \_\_\_\_\_

2. Name and Address of Debtor

(Last Name First if a Person)

**MARTIN, ROGER D.**

**110 BROOKLINE LN BROOKLINE FORST PK**

**HELENA**

**AL 35080**

Social Security/Tax ID # \_\_\_\_\_

2A Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

**MARTIN, VICTORIA L.**

**110 BROOKLINE LN BROOKLINE FORST PK**

**HELENA**

**AL 35080**

Social Security/Tax ID # \_\_\_\_\_

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**CULLMAN MOBILE HOMES, INC.**

**DBA GUTHRIE & WALDROP**

**RT 19 BOX 1705**

**CULLMAN**

**AL 35055**

Social Security/Tax ID # \_\_\_\_\_

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

**ALL FURNITURE, FIXTURES, APPLIANCES AND APPURTENANCES THEREIN AND  
THEREUTO; INCLUDING BUT NOT LIMITED TO THOSE ITEM SPECIFIED ON THE  
MANUFACTURERS INVOICE AND/OR PURCHASE AGREEMENT AND/OR RETAIL  
INSTALLMENT CONTRACT, ALL VALUED AT A PURCHASE PRICE OF \$2,000.00.**

**COUNTY: SHELBY**

5A. Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:

Check X if covered ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ **2000.00**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ **3.00 + 14.00 = 17.00**

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

**Dale Hancock**  
Signature(s) of Secured Party(ies) or Assignee

**CULLMAN MOBILE HOMES, INC., DBA GUTHRIE & W**  
Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama