ASSIGNMENT OF MORIGAGE

<u>.</u>		STATE OF ALAB	(AMW						
•		JEFFERSON CO	UNTY)						
			•	D. 60	4 (2000)	DANK ESSENT	CHEMICA N	15 2 5	
				D, the undersigne under the laws o		· · · · · · · · · · · · · · · · · · ·		-	
•		does hereby G	RANT. BAG	AIN', CONVEY, ASSI	(CN AND 1	DELIVER unto 1	leal Estate	Financing, In	: .
· PRFRRY	SCOTT JOH	a corporation	, its suc	cessors and assig	ns, that	t certain more	tgage execu	ted by	
	BOOTI OO	in the princi	cal sum o	£ \$ 80,964,00	di di		th day of		• • • •
		19_90 and fill	ed for re	cord on the 🔗	4H 4	sy of Date	nbec ,	1940 in	9
•				E OF PROBATE of	SHERY	o	ounty, Alab	•	
		· -		on page ne note therein de	•		gether with		
		_		d property convey			icoc on on		
		TO HAVE AND O	M 197 B	A. AL		Diamentana - Yan	••-		
		and assigns.		to the said Real	rstate	rinancing, in	c. Its succ	essors	
			2012/201		· 1				
				F, the said SHOOF				has	
	R			to be executed i		- 	n Smith	fixed end	
2.	<u> </u>	attested by	Martha Me	tcalfe	its	Assistant Con			
:" 1.	333rre 77	both of whom	are there	unto duly authori	zed, th	is the	day of	FEBRUARY	
•	2	19 <u>9</u> 1		uci by Cl.					
<i>:</i>	Š	SIA	L OF ALA.	THIS					
:	¥	I	RUMENT	HELBY CO. THIS WAS FILLE		OR BANK, FEDE	RAL SAVINGS	BANK	
•	X		. ^	IM M. UP	- 1	nder's Name)			
		91	HWK 10	Mi.	BY:	. О	m d	mite	
		العارية	3 2.	Sandan, je		Name	Ann Smith		
•		111	JUDGE OF	PROBATE		Title	Vice Pres	1dent	
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• : .			rei .	. •			•		
••		ATTEST: (at	itix corpo	orate seal)					
_	•	BY: Mak	the	mitcalle	į				
	,	Name		n letcalfe	.				
		Title	ASS1.8	stant Corporate Se	cretary	,		1 Deed Tex	3
					•			8. Record na Fee-	3.5
-		STATE OF ALAI	BAMA)			•		6. No Table	7.50
•		Jefferson CO	NTY)	· ·	į			Total	50
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7		-	-	ed, a Notary Publi			ate, do her	eby certify	
Ų.		that <u>Ar</u>	m Smith	e President	·	tha Metcalfe d Assistant (hennesta Co	cretery	
:			·	R BANK, FEDERAL S					
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				nts of the conveya ty, executed the a	_	- -		-	
•		corporation.		ey, executed the i	,	wichilly loc	an as ut	ect or sure	
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		19 ⁹¹ .	nder my ha	and and official a	seal, th	ns the	day of _	FEBRUARY	• . · · ·
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·;		··		•	:	Notary Public	., Alabama,	State at Large	• -
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					Á	My commission ctober 3.			.
					,	STOREL D.			

This instrument was prepared by Fricks: 1.787, Binningham, AL. 35282