

STATE OF ALABAMA

COUNTY OF JEFFERSON

FUMC 819558

Kevin Holt & Mary R Holt

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, FIRST UNION MORTGAGE CORPORATION, a NORTH CAROLINA corporation, the owner and holder of that certain mortgage is dated JANUARY 23, 19 87, and which mortgage was recorded in the office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book No. 111, at Page No. 745, does hereby acknowledge full payment of said indebtedness secured by said mortgage, and does hereby satisfy said mortgage, and does hereby fully release and discharge the same of record.

IN WITNESS WHEREOF, the undersigned, FIRST UNION MORTGAGE CORPORATION, has caused these presents to be executed for and in its corporate name and behalf on this 1ST day of MARCH, 19 91.

FIRST UNION MORTGAGE CORPORATION  
(FORMERLY CAMERON-BROWN COMPANY)

L. C. Replogle  
ASSISTANT VICE PRESIDENT  
L. C. REPLOGLE

STATE OF NORTH CAROLINA

COUNTY OF WAKE

I, the undersigned TONI MCINTOSH, a Notary Public, in and for said County, in said State, hereby certify that L. C. REPLOGLE, whose name as VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION, a corporation, is signed to the foregoing instrument of release and satisfaction, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 1ST day of MARCH, 19 91.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 MAR 18 AM 8:54

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Notary Public

My Commission Expires JUNE 25, 1992  
In WAKE County in State of  
NORTH CAROLINA

PREPARED BY: FIRST UNION MORTGAGE CORPORATION  
4300 SIX FORKS ROAD  
POST OFFICE BOX 18109  
RALEIGH, NC 27619

BY TONI MCINTOSH  
PREPARER'S NAME

J. Dan Taylor