THIS ASSIGNMENT OF MORTGAGE/DEED OF TRUST is made this 21st

September , 19 90 , by ACACIA MORTGAGE CORPORATION to ACACIA FEDERAL SAVINGS BANK

*** 滋**...

_day of

Assignor,

Assignec.

And the second s

MORTGACE/DEED OF TRUST ASSIGNMENT

accrued interest, acknowledged, the Trust made by Rar secure the paymen which Mortgage/De on Deponder of the County of	Assignor hereby assigns dal T. Pruitt and Karen to of the sum of \$ 131,00 ed of Trust is dated Au fine office shelby	gust 31, 1990 and recorded of KKK Probate State of Alabama Deeds of Trust, at Page ses more particularly described
ğ		
\Z		r .
•	•	
Deed of Trust and	the monies due and to p	on described in such Hortgage/ ecome due thereon with interest. ee and to the executors,
definiterators	successors, legal represe	ntatives and assigns of the
Assignce forever		
This assignment warranties, either Sale of the Mort by such Mortgage	is made together with suc er express or implied as gage/Deed of Trust hereby	h representations, promises, and ore contained in any Contract of assigned and in the Note secured in the Federal National Mortgage tgage Selling Contract Supplement" ties hereto.
F. Weller Meyer and attested by	r 1990 , caus President	, and its corporate seal to be
[Corporate Seal]		ACACIA MORTGAGE CORPORATION
ATTEST:	•	of alle duys
1 231		F. Weller Meyer, President
James B. Barber	, Vice President	
Fairfax County		n 134 and for the
I, Betty L. Re		Notary Public in and for the
County of Fair		reby certify that
Landon ela deta	as the attorney in fact	in the foregoing and annexed deed tember . 19 90
personally appeared before me in said Fairfax County and as attorney in fact as foresaid and by virtue of the power vested in him/her		
by said deed ack	nowledged the same to be	the act and deed of ACACIA herein, or one of the parties thereto.
	and and seal this 21st	day of September A.D., 1990.
(Notorial Seal)	•	Notary Public, Betty L. Reniker
My Commission ex	cpires: 3-29-93	

EXHIBIT "A"

Commence at the SE corner of the SW 1/4 of the NW 1/4 of Section 3, Township 20 South, Range 1 West thence run North along the East line of said 1/4 - 1/4 section a distance of 581.14 feet to the point of beginning, thence continue North along said line a distance of 348.00 feet; thence turn an angle of 80 degrees, 50 minutes, 01 seconds to the left and run a distance of 1344.02 feet to the East right of way line of County Highway No. 39; thence turn an angle of 72 degrees, 00 minutes, 15 seconds to the left and run along the arc of a curve (whose Delta angle is 1 degree, 12 minutes, 30 seconds, Tan, Dist. is 9.70 feet, Radius is 915.84 feet, length of arc is 19.31 feet) thence turn an angle of 0 degrees, 36 minutes, 15 seconds to the right and run along said right of way line a distance of 138.81 feet; thence turn an angle of 101 degrees, 04 minutes to the left and run a distance of 1469.89 feet to the point of beginning. Situated in the SW 1/4 of the NW 1/4 of Section 3, and the East 1/2 of SE 1/4 of the NE 1/4 of Section 4, Township 20 South, Range 1 West, Shelby County, Alabama.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILL.

91 MAR 18 PH 1: 54

JUDGE OF PROBATE

.,,

1 Deed Tex
2 Mtg. Tex
3 Recording Fee
4 Indexing Fee
5 A A
6. No Tex Fee
6. Certified Fee
7 0 5

•