

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

029

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto C&S Real Estate Services, Inc.

that certain mortgage in the amount of \$ 110,000.00, executed by _____

Leon L. Hawk and wife, Grace P. Hawk

bearing date of the 28th day of February, 1991, on property described as:

Lot 5, according to the map of Dearing Downs, Eighth Addition, as recorded in Map Book 10, Page 42, in the Probate Office of Shelby County, Alabama.

333-676

and recorded in Book 331 Page 704, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 28th day of February, 1991.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAR 15 AM 11:49

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, President

250
300
100
650

STATE OF ALABAMA
COUNTY OF JEFFERSON

William H. Anderson, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 28th day of February, 1991.

James A. Anderson
Notary Public

My Commission Expires:

June 5, 1992

Country & Mason