

RETURN TO:

PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

LOAN NO.: 101946
MORTGAGOR: RANDALL J DAVIDSON
INV. NO.: 492
FIF DATE: FEBRUARY 10, 1991

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, N.A. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF FEBRUARY 10, 1987, EXECUTED BY RANDALL J DAVIDSON & DORIS M DAVIDSON, AND RECORDED IN MORTGAGE BOOK 116, PAGE 185 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

WITNESS THE EXECUTION HEREOF, BY AMSOUTH BANK, NATIONAL ASSOCIATION (F/K/A THE FIRST NATIONAL BANK OF BIRMINGHAM), DULY AUTHORIZED ATTORNEY-IN-FACT, WHOSE APPOINTMENT WAS PUBLISHED IN BOOK 34, PAGE 954.

IN WITNESS WHEREOF, AMSOUTH MORTGAGE COMPANY, INC., HAS HERETO UNTO SET ITS SIGNATURE BY JAN TURLEY, ITS ASSISTANT VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED ON MARCH 08, 1991.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

ATTEST:

91 MAR 15 AM 9:47

AMSOUTH MORTGAGE COMPANY, INC.
ITS ATTORNEY-IN-FACT
(FORMERLY ENGEL MORTGAGE COMPANY)

LOAN ADMINISTRATION OFFICE OF PROBATE

BY: *Jan Turley*
JAN TURLEY
TITLE: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

350
300
100
650

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, MARCH 08, 1991.

Karen Coalson
NOTARY PUBLIC

MY COMMISSION EXPIRES MAY 23, 1994

THIS INSTRUMENT WAS PREPARED BY:
KAREN COALSON
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

PF015/KMC

BOOK 333 PAGE 614

895