| \ . This form f | urnished by: | ahaba Ti | tle,inc. | Eastern Office (205) 833-1571 | Riverchase Office (205) 988-5600 |
|---|--|---|---------------------------------------|---|--|
| This instrument was prepare | | | Send Tax Not | ice to: | 23O |
| Nampi V—— | Parkway Suite | 350 | (Name) (Address) | | |
| Birmingham, A | | | | | <u></u> |
| <u> </u> | _ | WARRANTY | DEED | | |
| TATE OF ALABAMA Shelby | _county } | KNOW ALL ME | N BY THESE PE | RESENTS, | |
| That in consideration of | PIVE HUNDRED | AND NO/100ths | <u></u> | | |
| o the undersigned grantor (w | | | re grantee herein, (| the receipt whereof is a | acknowledged, I or we, |
| Ben L. Vaughar | | | a sell and consen | unto | |
| herein referred to as granto Vaughan Homes | Inc. | | 1 | | • |
| herein referred to as grante | e, whether one or i | more), the following Shelby | g described real es County, Alaban | state, situated in na, to-wit: | |
| Lot 3, according to Book 14, Page 96 in in Shelby County, A | the Probate O | ffice of Sehl | by County, A | labama; being s | lap ituated |
| Subject to existing limitations, if any | | strictions, s | et-back line: | s, rights of way | 7, |
| Together with a und preliminary plat of | ivided 1/42 ir Southern Hill | terest in and ls Sectors 2,3 | to the Park | as shown on | • |
| | | | i | | |
| THIS PROPERTY IS NO OF ALABAMA. | T HOMESTEAD PI | ROPERTY FOR BE | N L. VAUGHAN | AS DEFINED BY | THE CODE |
| | SEME OF ALA. I CERTIFY INSTRUMENT | SHELBY Co. | | | <u>\$60</u> |
| | NSTRUMENT | WAS FILLE. | i | 1. Deed Tex | a. 50 |
| نج | 91 MAR 15 | AM 11: 51 | | 4 Indexing Fre | -\$_3.00 -\$7-3-7 |
| 差 | | | | & Contined Fra | 7.00 |
| 333me 6. | JUDGE OF | PROBATE | · | Total | |
| HAVE AND TO | | | • | | |
| And I (we) do, for my her or their heirs and assigns unless otherwise stated ab- (our) heirs, executors and a forever, against the lawful | s, that I am (we are) I ove; that I (we) hav dministrators shall t | awfully seized in lect e a good right to s warrant and defend | esimple of sale pre- | same as aforesaid; t | ITOR I (ME) MITEL MAIN) |
| IN WITNESS WHEI | REOF, I (we) have | hereunto set my (o | ur) hand(s) and so | ales this 8th | |
| | | (Seal) | Ben L. | Vaughan Vaughan | Seal (Seal |
| | <u></u> <u></u> | (Scal) | | <u> </u> | (Seal |
| STATE OF ALABAMA | 3 | (Scal) General Acknov | vledoment | | |
| I, the under in said State, hereby certification | County } signed to that Ben L. V | | · | a Notary Public | in and for said County |
| whose name(s) 18 si day that, being informed o | igned to the foregoing | ng conveyance, and | who is i | known to me, acknow ame voluntarily on the | ledged before me on the day the same bears date |
| Given under my hand an | | | ofMar | ch | 19 |
| Olven under my nand an | _9> | | 1 | Last | 1/ Mi |
| My Culturation | Expires: | | | Notary Publi | c See |

and the state of t