* 3337re 513

This instrument was prepared by Darlene Edwards, an employee of First Federal of Alabama, F.S.B. RETURN TO:
First Federal of Alabama, F.S.B.
*** Loan Servicing Division ***
Post Office Box 3205
Jasper, Alabama 35502-3205

STATE OF ALABAMA COUNTY OF WALKER SATISFACTION OF MORTGAGE

The undersigned, Federal Home Loan Mortgage Corporation, by and through its attorney in fact, FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) said power of attorney being recorded in Volume 175, at Page 984, in the Probate Office of SHELBY County, Alabama, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) by ANDREW M. FARMER, SR. AND WIFE, PAMELA M. FARMER recorded in Real Volume 209, at Page 756, in the Probate Office of SHELBY County, Alabama, and assigned to Federal Home Loan Mortgage Corporation by that certain instrument recorded in Volume 217, at Page 194, in the Probate Office of SHELBY County, Alabama, and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 13TH day of MARCH, 1991.

STATE OF ALGERANA

STATE OF ALGERANA

COUNTY OF WATER

STATE OF ALGERANA

COUNTY OF WATER

PEDERAL HOME LOAN MORTGAGE CORPORATION by and through its attorney in fact FIRST PEDERAL OF ALABAMA, F.S.B. (formerly First Federal Saving and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper)

CORPORATE ACKNOWLEDGEMENT

Carmen la

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Carmen A. Sparks whose name as Vice-President of FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper), a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal, this 13TH day of MARCH, 1991.

Bonnie R. Poore, Notary Public My Commission Expires June 10, 1993

Bonnie R.
My Commiss

Account No. 05-09-01906-4 FARMER / DCE