

First Alabama Bank

PARTIAL RELEASE

865

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK OH _____, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Charles T. Weldon and wife, Barbara N. Weldon dated December 28, 1988 recorded in Volume 220, Page 698-711 Probate Records of Shelby County, Alabama; the following described property:

BOOK 333 PAGE 530

SEE SCHEDULE A ATTACHED FOR LEGAL DESCRIPTION

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK OH _____, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK OH _____, a corporation, has caused these presents to be executed by Mark A. Howze its Vice President _____, duly authorized thereto, on this 11 day of March, 1991

FIRST ALABAMA BANK OH _____
By Mark A. Howze
its Vice President

STATE OF ALABAMA)
Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Mark, A. Howze whose name as Vice President of FIRST ALABAMA BANK OH _____, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 11 day of March, 1991

Carol J. Faria
Notary Public
MY COMMISSION EXPIRES JANUARY 7, 1993

Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA

SCHEDULE A CONT'D: LEGAL DESCRIPTION:

Commence at the NW corner of the SE 1/4 of the NE 1/4, Section 13, Township 24 North, Range 15 East, Shelby County, Alabama, and run thence South along the West line of said 1/4-1/4 Section a distance of 1,310.19 feet to a point; thence run South 38 degrees 15 minutes 48 seconds East 408.34 feet to a point; thence run South 75 degrees 51 minutes 12 seconds East 32.09 feet to a point on the West margin of Lakeshore Drive; thence run Southerly along said margin of said drive 259.93 feet to the point of beginning of the property being described; thence run South 18 degrees 32 minutes 45 seconds East along said West margin of said Lakeshore Drive a distance of 153.15 feet to a point; thence run South 57 degrees 45 minutes 59 seconds West a distance of 171.02 feet to a point; thence run North 64 degrees 11 minutes 46 seconds West a distance of 39.42 feet to a point on the elevation property line of Lay Lake, thence run North 15 degrees 55 minutes 29 seconds West along said Lay Lake line a distance of 118.29 feet to a point; thence continue along Lay Lake property line North 49 degrees 33 minutes 29 seconds East a distance of 138.35 feet to a point; thence South 60 degrees 04 minutes 06 seconds East a distance of 37.65 feet to a point; thence run North 36 degrees 56 minutes 21 seconds East a distance of 43.22 feet to the point of beginning.

According to survey of Joseph E. Conn, Jr., RLS 9049, dated February 8, 1991.

Situated in Shelby County, Alabama.

SCHEDULE A, PAGE 2, COMMITMENT NO. BG 133279

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAR 14 PM 12:51

Thomas H. Johnson, Jr.
JUDGE OF PROBATE

1. Doc. Tax	—	\$	—
2. Mig. Tax	—	\$	—
3. Recording Fee	—	\$	3.00
4. Indexing Fee	—	\$	3.00
5. Not. Fee	—	\$	—
6. Certified Fee	—	\$	1.00
Total	—	\$	9.00