

758333

FULL RELEASE OF LIEN

817

STATE OF ALABAMA
COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, UNION BANK & TRUST COMPANY, TRUST ** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of JANUARY 23, 19 85, executed by SEAN C. MCGAHAN AND WIFE, JEANINE C. MCGAHAN and recorded in Mortgage Book 015, Page 934, in the Office of the Judge of Probate, County of SHELBY, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the UNION BANK & TRUSTS COMPANY, TRUSTEE ** has hereunto set its signature by Sarah J. Lee, its Vice President-Corporate Trusts who is duly authorized and has caused same to be attest by its Corporate Trust Officer, on this 5th day of March, 1991.

*ASSIGNMENT TO UNION BANK & TRUST
BOOK 022 PAGE 347

UNION BANK & TRUST COMPANY AS TRUSTEE FOR
THE ALABAMA HOUSING FINANCE AUTHORITY

BY Sarah J. Lee
TITLE VICE PRESIDENT-CORPORATE TRUSTS

ATTEST:

Diane M. Carpenter
Corporate Trust Officer

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President-Corporate Trusts of Union Bank & Trust Co. as Trustee a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 5th day of March, 1991.

Barbara Gray

This instrument was prepared by:
Marcia G. Noland
MARCIA G. NOLAND
SOUTHTRUST MORTGAGE CORP.
P O BOX 532060
BIRMINGHAM, AL 35253

My Commission expires: 4/17/91

**PLEASE RETURN TO SOUTHTRUST MORTGAGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
2.50
4.00
1.00
7.50
91 MAR 14 AM 8:18
JUDGE OF PROBATE

BOOK 333 PAGE 420