

WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Department
60 E. South Temple, Suite 400
Salt Lake City, UT 84111

RECORDER'S STAMP

THIS INSTRUMENT WAS PREPARED BY:
Linda McClure
CrossLand Mortgage Corp.
60 E. South Temple, Suite 400
Salt Lake City, UT 84111

CrossLand Loan No. 096704-2
Investor No. 163

RELEASE OF MORTGAGE

THIS CERTIFIES THAT a certain Mortgage dated November 2, 1961, executed by John Henry Tippins, Jr. and wife, Inez June Tippins, as Grantor(s), to Collateral Investment Company, as Grantee, and recorded on November 2, 1961, as Instrument No. N/A, in Book 274 of Mortgages, on Page 631, in the Office of the County Recorder of Shelby County, State of Alabama, for the sum of Ten Thousand, One Hundred Fifty and No/100 Dollars (\$10,150.00), and legally describing land as follows:

The South 10 feet of Lot No. 10 and all of Lot No. 11, and the North 10 feet of Lot 12, Block 61, according to Dunstan's Map of the Town of Calera, Alabama.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP. f/k/a: First Security Realty Services Corporation, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on February 20, 1991.

CROSSLAND MORTGAGE CORP.
f/k/a: First Security Realty Services Corporation

By:

Carolyn K. Grandstaff
CAROLYN K. GRANDSTAFF
VICE PRESIDENT

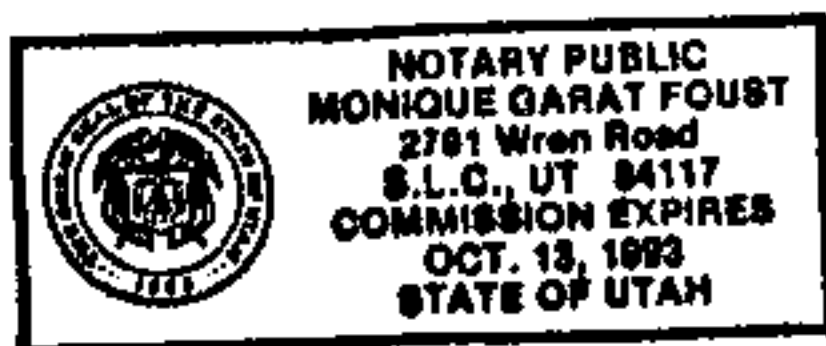
In the Presence of:

Frederick A. Allen

STATE OF UTAH)

COUNTY OF SALT LAKE)

On February 20, 1991, personally appeared before me, CAROLYN K. GRANDSTAFF who being by me duly sworn did say that she is the VICE PRESIDENT of CROSSLAND MORTGAGE CORP., f/k/a: First Security Realty Services Corporation, and that said Instrument was signed on behalf of said Corporation by authority of its by-laws and said CAROLYN K. GRANDSTAFF acknowledged to me that said Corporation executed the same.



Monique Garat Foust, Notary Public
Residing in Salt Lake County, Utah

ssb/02-20b.pod/00191

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAR 14 PM 2:41

JUDGE OF PROBATE

1. Deed Tax	—	0
2. ...	—	0
3. ...	—	0
4. ...	—	0
5. ...	—	0
6. ...	—	0
Total	—	0