

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

840

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF  
BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) ~~PERSONAL PROPERTY~~ mortgage executed by \_\_\_\_\_  
Robert L. Harris and wife, Janet F. Harris  
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY ~~JEFFERSON~~ County, Alabama,  
in \_\_\_\_\_ Book No. 104, Page No. 101, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

Lot 31, according to the Survey of Southern Pines, 6th Sector, as recorded  
in Map Book 9, Page 107, in the Probate Office of Shelby County, Alabama.

BOOK 333 PAGE 487

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 MAR 14 AM 10:04

3250  
1000  
650

*Thomas G. Shaw*  
JUDGE OF PROBATE

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 13 day of March, 19 91.

NATIONAL BANK OF COMMERCE OF B'HAM  
BY: William G. Sanders, Jr.  
ITS: Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
William G. Sanders, Jr. whose name (as Vice President) of  
National Bank of Commerce of B'ham (a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 13 day of March, 19 91  
THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202

*Nancy A. Cowart*  
Notary Public

MY COMMISSION EXPIRES JULY 7, 1991

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