	$\Delta M_{ m p} = 0$. The second
•	!
STATE OF ALABAMA *	RELEASE FROM LIEN OF MORTGAGE
Shelby COUNTY *	KELEASE FROM LIEN OF HORIGAGE
described property from the lien of that mort to Avco Financial S day of, 19, and record and for said consideration, receipt of which described property and consideration and consideration.	ed in Real Book192 at page 279; is hereby acknowledge, the undersigned nvey unto e present owners of said property, all acquired by virtue of the hereinafter cribed property lying and being in
The West 1/2 of the following described prother SE 1/4 of SW 1/4 of Section 9, Townshi North and South and 70 yards East and Westing 1/4 acre.	p 22, Range 2 West, running 35 yards
STATE OF ALA. SHELBY C. I CERTIFY THIS I CERTIFY T	id Shirley Lee and Arthur E. Lee
	ned has caused this instrument to be executed
THE INSTRUMENT PREPARED BY: Dotty Hawkins Avco Financial Services of	AVCO FINANCIAL SERVICES OF ALABAMA, INC. BY: David Wall, its duly appointed Attorney-in- Fact, said power of attorney being recorded in Misc Book 40 at page 126 in the office of the Judge of Probate of Shelby — County, Alabama.
STATE OF ALABAMA * CALHOUN COUNTY *	
said State, hereby certify that David Wall W Financial Services of Alabama, Inc., a corpo	on this day that being informed of the contents act and with full authority, excuted the same

Notary Public

not COMBISSION EXPIRES 12-42-92

PO Box 19705

Bahan, Al 35219

auco Fin