STATE OF ALADAMA			
COUNTY OF MONTGOMERY	· !	: -	
FOR VALUE RECEIVED, the	e undersigned, l	UNION BANK & TRUST COMPANY, TU	RST **
does bereby acknowledge reco	eint of payment	in full of that certain Mortg	age
and the indebtedness secure	d thereby, bear	ing date of JUNE 12,	•
19 85 , executed by <u>KEN D</u>	SHARKEY AND W	IFE. LENORA C. SHARKEY.	
and recorded in Mortgage Bo	ok 030 🗸	Page 685 , in the Office	of
the Judge of Probate, Count	v of SHEI	BY W State of	
ALABAMA and subse			
The said mort case and	indebtedness th	ereby secured are hereby cance	.11ed,
released and discharged.			
THE WITHESS WHEREOF. th	e UNION BANK &	TRUSTS COMPANY, TRUSTEE ** has	hereunto
set its signature by	Sarah J. Lee	, its Vice Presiden	t - Corporate
uba da		and has caused same to be at	
by Are Corporate Trust Offi	icer, on this	day of much. 19	91
By Its Corporate 11dac off1			
	TINTON RANK & 1	TRUST COMPANY AS TRUSTEE FOR	
*ASSIGNMENT TO UNION BANK		OUSING FINANCE AUTHORITY	
& TRUST BOOK 034 PAGE 527	THE WINDHAM IN	DOING LIMBRE WELL	
BOOK 034 LAMB 327		()4	
	BY	1 Aour	
ATTEST:	TITLE	VICE PRESIDENT-	CORPORATE TRUST
_	• • •	STATE OF ALA. SHELBY CU I CERTIFY THIS MSTRUMENT WAS FILE.	
Diane M. Carpenter		MSTRUMENT WAS FILE	,
Corporate Trust Officer	-	91 MAR 14 AM 8: 18	i .
1		19 P 18 18	
STATE OF ALABAMA	/	JUDGE OF PROBATE	
COUNTY OF MONTGOMERY	•	PROBATE	i
	•		
I. Barbara Gray		a Notary Public in and for sai	d County
and State, hereby certify		arah J. Lee, wi	nose name
as Vice President-Corporat	-	Union Bank & Trust Co. as Tru	stee
S - Corporation is signed t		instrument, and who is known	
asknowledged before me thi	is day, that, bo	ing informed of the contents	of the
ACKNOWLEGREG perote me en-	fficer and with	full authority, executed the	same
a	o act of said Co	ornoration.	
Given under my hand	and official se	al, this 5th day of	aud.
19 <u>9/_</u> .	and officer of		
19_4/			
.1 ,	Ba	see Draw	
	rad by		
This instrument was prepared to the Marcia G. Noland Southtrust Mortgage Corp. P o Box 532060 BIRMINGHAM, AL 35253	rel my com	mission expires: 4/17/91	•
*PLEASE RETURN TO SOUTHTY	RUST MORTGAGE		