

800

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Fifty-nine thousand, thirty-five dollars and NO/100 (\$59,035.00) to be applied upon the principal indebtedness secured by that certain mortgage executed by Parade Home Builders, Inc. to AmSouth Mortgage Company, Inc., recorded in the Office of Probate, County of Shelby, State of Alabama in Volume 257, Page 7, the Uniform Commercial Code filed in 023877, the receipt thereof is hereby acknowledged, the undersigned AmSouth Mortgage Company, Inc., does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Parade Home Builders, Inc. the following described lot or parcel of land to-wit:

Lot 84, according to the survey of Southlake, First Addition, as recorded in Map Book 14, page 31 in the Office of the Judge of Probate of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 28<sup>th</sup> day of February, 1991.

AMSOUTH MORTGAGE COMPANY, INC.

BOOK 333 PAGE 371  
BY:

G.E. Giattina  
G.E. Giattina

Its: Senior Vice President ck

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that G.E. Giattina whose named as Senior Vice President of AmSouth Mortgage Company, Inc., is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 28<sup>th</sup> day of February, 1991.

250  
300  
100  
650  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 MAR 13 PM 2:26

THIS INSTRUMENT PREPARED BY:

Cindy Moore,  
AMSOUTH MORTGAGE COMPANY, INC.

James J. Adom Jr.

Carolyn D. Kene  
NOTARY PUBLIC  
Commission Expires:

My Commission Expires December 5, 1992

AFTER RECORDING RETURN TO:  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL 35201  
ATTN: CONSTRUCTION LOAN DEPT.