

783

776962 FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, UNION BANK & TRUST COMPANY, TRUST ** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of JULY 3, 19 85, executed by ROBERT E. MILLER AND WIFE, MARJORIE F. MILLER and recorded in Mortgage Book 034, Page 124, in the Office of the Judge of Probate, County of SHELBY, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the UNION BANK & TRUSTS COMPANY, TRUSTEE ** has hereunto set its signature by Sarah J. Lee, its Vice President - Corporate Trusts who is duly authorized and has caused same to be attest by its Corporate Trust Officer, on this 14th day of February, 19 91.

UNION BANK & TRUST COMPANY AS TRUSTEE FOR
THE ALABAMA HOUSING FINANCE AUTHORITY

BY Sarah J. Lee
TITLE VICE PRESIDENT-CORPORATE TRUSTS

ATTEST:

Diane M. Carpenter
Corporate Trust Officer

STATE OF ALABAMA
COUNTY OF MONTGOMERY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAR 13 AM 11:30

Thomas W. [Signature]
JUDGE OF PROBATE

250
400
100
750

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President - Corporate Trusts of Union Bank & Trust Co., As Trustee a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 14th day of February, 19 91.

Barbara Gray

This instrument was prepared by:

Marcia S. Noland

MARCIA G. NOLAND
SOUTHTRUST MORTGAGE CORP.
P O BOX 532060
BIRMINGHAM, AL 35253

My Commission expires 8/17/91

**PLEASE RETURN TO SOUTHTRUST

SouthTrust Mortgage Corporation
P.O. Box 532060
Birmingham, Alabama 35253

BOOK 333 PAGE 335