First Alabama Bank

743

PARTIAL RELEASE

STATE OF ALABAMA)

Shelby COUNTY)

LON-148

For and in consideration of One Dollar (\$1.00) and	other good and valuable considerations to it in hand
paid, the receipt whereof is hereby acknowledged, the und	
Shelby County a corporation, does hereby	release and discharge from the lien of that certain.
morigage executed by J. D. Scott Construction Co.	
mortgage executed by	hate Becords of ShelbyCounty,
recorded in Volume 318 Page 253 Pr	obate Records of
Alabama; the following described property: Lot 1, according to the Survey of Indiancre	ek. Phase II, Sector I, as recorded in
Map Book 14 page 89 in the Probate Office o	f Shelby County, Alabama.
STATE OF ALA. SHELBY CU. I CERTIFY THIS INSTRUMENT WAS FILL. 91 MAR 13 AM 9: 80 JUDGE OF PROBATE	1 Deed Tex 2 Mtg. Tex 3 Recording Fee 4 Indexing Fee 5 3 20 6 Certified Fee 7 Co. 5 2
It being distinctly understood, however, that all of	her property in said mortage described and conveyed,
shall be and continue to remain in all respects to said morts	gage, and that all the covenants and undertakings of
the said mortgage in said mortgage and the note thereby	secured shall continue in full force and effect, and
the said FIRST ALABAMA BANK OK Shelby County	a corporation, shall continue to have all rights
and powers granted to it under said mortgage, except as	to the above described premises.
IN WITNESS WHEREOF, the undersigned, FIRS'	T ALABAMA BANK & Shelby County a
corporation, has caused these presents to be executed by	Albert E. Williams, Jr.
its <u>Vice Preisdent</u> , du	ly authorized thereto, on thisday
of <u>March</u> , 19 <u>91</u>	
F	IRST ALABAMA BANK OF Shelby County
P	Vice President
STATE OF ALABAMA)	
— ·	
Shelby COUNTY)	
I, the undersigned authority, a Notary Public in	n and for Said County and State hereby certify that
	hose name as Vice President
	a corporation, is signed to the foregoing
of FIRST ALABAMA BANK OF Shelby County release, and who is known to me, acknowledge before m	
conveyance, he, as such officer, and with full authority.	executed the same voluntarily for and as the act of said
	i
corporation.]
Clare water and and official soal this	7th day of <u>March</u> , 19 91
Given under my hand and official seal this	Donna J. Schmidt
	Notary Public
	i e e e e e e e e e e e e e e e e e e e